

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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94243678

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 823.50
T00011 TRAN 0683 03/17/94 115707100
66902 # * - 94 - 243678
COOK COUNTY RECORDER

94243678

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of _____ and State of ILLINOIS _____ for and in consideration of the payment of the indebtedness secured by the MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR N. MELILLO & FRANCES M. MELILLO, HIS WIFE

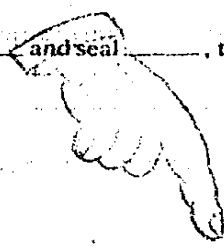
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it _____ may have acquired in, through or by a certain MORTGAGE _____, bearing date the 8TH day of JUNE _____, 19 90, and recorded in the Recorder's Office of COOK _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90289135 _____, to the premises therein described as follows; situated in the County of COOK _____, State of Illinois, to wit: This Mortgage Contains a Waiver Of the Right Of Redemption.

LOT 3 IN BLOCK 7 IN OLYMPIA HIGHLANDS A subdivision of the North West 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian (except the East 265 feet of the North 623 feet) being 37 acres more or less and that part of the East 1/4 of the South West Meridian lying Westerly of the Westerly line of Dixie Highway cut-off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian except that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut-off of the East 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third principal Meridian according to the plat thereof recorded April 14, 1955 _____ as Document No. 16204705 and Torrens Document No. 1587740 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PIN # 32-17-314-014
Address(es) of premises: 804 Maple Drive Chicago Heights, Illinois. 60411

Witness _____ hand _____ and seal _____ this 25 th day of February _____ 19 94



Jeremy Parr
JEREMY PARR ASST. VICE PRESIDENT
Valerie Harrell
VALERIE HARRELL - LOAN OFFICER

(SEAL)

(SEAL)

23.50

This instrument was prepared by Rose Hernandez Chicago Heights National Bank

94243678

RELEASE DEED

By Corporation

TO

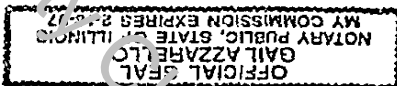
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

2-18-97

GIVEN under my hand and seal this 25TH day of FEBRUARY 19 94

Notary Public
I, _____, undersign, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY PARR, personally known to me to be the ASST. VICE President of THE CHICAGO HEIGHTS NATIONAL BANK, a _____ corporation, and VALERIE HARBELL, personally known to me to be the LOAN OFFICER, _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICERS _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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