UNDFFICIA MISSPACE PRICORDERS USE:

94243942

94243942

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

		•	
That ILLINOIS	MORTGAGE CORP		
active horoin by and through its duly au	thorized officers, heroin	after called transferor, of the C	County of
COOK snc	State of	TILITNOIS, for	and in
consideration of TEN AND NO/100 I	ollars Cash, ani	d otter good and va	LUABLE
CONSIDERATION, to it in hand paid b	y <u>BARCLAYSAMERI</u>	CAN/MORTGAGE CORPO	RATION
hereinafter called transferce, the receipt of	of which is hereby acknowledge	owledged, has this day Sold, C	onveyed,
Transferred and Assigned and by these	prosents does Sell, Con	voy, Transfer and Assign unto	the said
transferce the hereinafter described indeb	ledness and Security Inst	brument.	
TO . 'A VE AND TO HOLD uni	o the said transferce, tra	uricice, a successors and assign	s the
following described indebtedness together	with all and singular th	se following mentioned lien(s)	and any
and all liens, rights squittes, remedies, pr			melcror
has by virtue of being legal holder and ov	ADEL OF SHIP TOUGOCOMOS	n.	
SAID INDEB OF DRESS, LIENS	AND LAND REING I	DESCRIBED AS FOLLOWS:	
Oppo Middle (120 inc.) Libiti			
One certain promise ory note e	xecuted by MTCHAEL	A. HERZOG AND DONNA	J.
HERZOG			
and payable to the order of ILLINGI	S MORTGAGE CORP.		
in the sum of \$ 125,000.00		dated MARCH 10, 1994	
and bearing interest and due and payabl.	in nonthly installments	as therein provided.	
	10		
Said note being secured by Secure	ily Tartrument of even (iste therewith, duly recorded in	n Clork'a
File or Instrument Number, of the Official Clerk/Re	, Book/Yoh	umc - 94243944	, Pago
or the Official Clerk/Re	corder ocords of	2.41.4	County,
and secured by the liens therein expressed and being situated in	Combination	riced lot, tract, or parect of the	oa, tymg
and being stumed in	Coluty, some o	W to wit:	
		nent of become	ANTIP ANT AA
	9	TENNIA TRAN	RDING \$23.00
		× +7819 + ₩	-94-243942
	· · · · · · · · · · · · · · · · · · ·	DEPT-01 RECOR 740014 TRAN 7819 \$ # CODK COUNT	Y RECORDER
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•	015 77	171-173	
	W-21-	420-02	
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			contract the second sec
Dated the 10TH day of	MARCH	1994, to be effective that	ite of
acknowledgement of the Security Instrume	at referenced berein.		10 mm
•	- Buch		
	By: Deryla	asses	<u> </u>
STATE OF ILLINOIS			
	58:		1
COUNTY OF COOK			
	•		
This instrument was acknowledge	d before me this 10T	ay of MARCH	19 <u>94,</u>
by BERYL HARRISON			•
of ILLINOIS MORTGAGE CORPO	RATION		
on behalf of said Corporation.	(/		
	1 Vu X		
	HOTARY PUBLIC IN AHI	POR THE STATE OF TOTAL	2015
	My Commission Expir	os: _7/Z_/95	
After Recording Return to:			· ·
BarclaysAmerican Mortgage Corporation		"OFFICIAL SEAL" CHRIS KRÄGER	
5032 Parkway Plaza Boulevard, Building 8	1	GMIN MAULE	The state of the s

Charlotte, NC 28217



C. Bellevier ...

Property of Cook County Clark's Office

A CONTRACTOR OF THE CONTRACTOR

127 (2.14) 14 (2

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RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOT FOURTEEN (14) IN BLOCK TWO (2) IN FRED I. FILLICK'S CENTER ST. ADDITION TO PARK RIDGE, IN HE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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