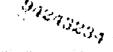
ACCOUNT NO. 114-356 UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$23.50 T#0000 TRAN 6912 03/17/94 10:35:00 16784 0 22 22 24 52 34 CODE COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the independence of the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto _____ARTHUR J. BELL AND QUEEN E. BELL, HIS WIFE

(NAME AND ADDRESS)

2020 SOUTH SECOND CORPET, MAYWOOD; 11. 60153

heirs, legal representatives and resigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain magazing date the 2ND clay of DECKMBER 19 92..., and recorded in the Recorder's Office of 100 COOK COOK COUNTY, in the State of Illinois, in book of records, on page 14 200 as document Not 29 93022218. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 40 FEET OF LOT 3 IN BLUCK 10 IN STANNARDS SECOND ADDITION TO MAYWOOD,

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 10 IN STANNARDS SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. No. 15-14-322-031

Property Address: 2020 S. 2nd Ave., Maywood, IL 60152

together with all the appurtenances and privoleges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>26TH</u> day of <u>OCTOBER</u>, 19 93

First bridge laggree Equity Corporation

STEPHEN E. MURPAY

Vice Provident

Mest. ON West

MARTHA E. SINK

Anniniant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE NC 28288

M

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)

22

COUNTY OF MECKLENBURG |

	, a notary public in and for said County,
in the State aforesaid, Do Hereby Cert	esident of the First Union Home Equity Corporation, a
composition and MARTHA E. SINK	and a substitute of the first principle of th
Againstant Couragns of guid asymptotics, and	personally known to be the personally known to be the
	strument, appeared before me this day in person and
	e President and Assistant Secretary, they signe and
	e operation the corporate seal of said corporation to be
	by the Board of Directors of said corporation, as their
	nd voluntary act of said corporation, for the uses and
purposes therein set forth.	
CIVEN and some bond and NOTARY	seal this 26TH day of OCTOBER 1993
Given ungaring hand and Norki	Sust this Zotti day of Controlled 1925,
	Par M. N. Th. F.
	ANN BERTHERTON NOTARY PUBLIC
Ojk -	MY COMMISSION EXPIRES JULY 12, 1995
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RELEASE DEED	0,
BY CORPORATION	G 400 d con a
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	94243234 C/a/t/s Ox
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ADDRESS OF PROPERTY:	
	'C
MAIL TO :	
Kulas & Kulas	MAIL
2329 WEST CHICAGO AVENUE	TO TO
CHICAGO, ILLINOIS 60622-4723	Villand