

UNOFFICIAL COPY

94243234

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RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.50
130000 TRAN 6912 03/17/94 10:35:00
16784 9 94-243234
COOK COUNTY RECORDER

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ARTHUR J. BELL AND QUEEN E. BELL, HIS WIFE

(NAME AND ADDRESS)

2020 SOUTH SECOND STREET, MAYWOOD, IL 60153

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2ND day of DECEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 93022218, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 40 FEET OF LOT 3 IN BLOCK 10 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. No. 15-14-322-031

Property Address: 2020 S. 2nd Ave., Maywood, IL 60153

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26TH day of OCTOBER, 19 93.

By: [Signature]
STEPHEN E. MURPHY Vice President

Attest: [Signature]
MARTHA E. SINK Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE NC 28288

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