

# UNOFFICIAL COPY

PREPARED BY:

94243264

ASSOCIATED FINANCIAL SERVICES, INC  
555 SKOKIE BOULEVARD, SUITE 300,  
NORTHBROOK, IL. 60062

AND WHEN RECORDED MAIL TO

Box 208

NAME COMERICA MORTGAGE CORPORATION  
ADDRESS 3551 HAMLIN RD-7474-POST CLOSE  
CITY & AUBURN HILLS, MI 48326  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage Loan # 3474012

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, P.O. BOX 64005, DETROIT, MICHIGAN 48264-0005, , ITS SUBSIDIARIES SUCCESSORS & ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 2nd, 1994

, executed by BRADLEY KULAT, A SINGLE PERSON NEVER MARRIED and THOMAS R. CLAFFEY, A SINGLE PERSON NEVER MARRIED and GREG ALAN QUAS, A SINGLE PERSON NEVER MARRIED to ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BOULEVARD, SUITE 300,, NORTHBROOK, IL. 60062 and recorded in Liber \_\_\_\_\_ (page s) 94243263 County Records.

State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 6 IN 1640 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 201.25 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN THE PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89116545, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

94243264

DEPT-01 RECORDING \$23.00  
7:0000 TRAN 6912 03/17/94 10:42:00  
6814 \$ 24-243264  
COOK COUNTY RECORDER

ITEM # 14-30-225-039-1006

WARD #

ALSO KNOWN AS: 1640 WEST DIVERSEY #6, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

ASSOCIATED FINANCIAL SERVICES, INC

By: ANTHONY J. PERNA

Its: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness: Jan Boyce

On March 2, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County,  
My Commission Expires 7/1/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
MARGARET R. ROBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 7/1/95

\$23.00

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Property of Cook County Clerk's Office

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