INOFFICIAL C RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Scott W. Svetly and K. Denise Svetly, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of March. 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 92193728, to the premises therein described, situal A 24 10 County of Cook and State of Illinois, as follows, to wit:

(See Attached)

IN TESTIMONY WHIRMOF, The said BANCBOSTON MORTGAGE CORPORATION hath

hereinto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary this February 11, 1994

VICE PRESIDENT

Attest Z

ASSISTANT SECRETARY

STATE OF FLORIDA

COUNTY OF DUVAL

123,50 DEPT-01 RECORDING DOO TRAN 6912 03/17/94 BOA COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPEVIL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE-PRESIDENT and ASSISTANT SECRETARY, respectively. of BANCBOSTON MORTGAGE' CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of corporation.

WITNESS my hand and official seal said County and State this in February 11, 1994.

State aforesai

7-L:rel/02-11-94

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Mare to: Karlovic & Perko 116 iv. Main St. West Dunder, D. 60118

CON MISSION # CC S00976 F. Ph. ÆS: August 18, 1997

UNOFFICIAL COPY

1 March

LOT 1. AND LOT 15 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 16 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EX NUMB.

COOK COUNTY CRAK'S OFFICE

PERMANENT (NI)EX NUMBERS: 18-04-326-011 (AFFECTS LOT 14)
AND: 18-04-326-026 (AFFECTS THE SOUTH 1/2 OF

LOT 15)