

UNOFFICIAL COPY 94244753

Suburban Bank of Hoffman - Schaumburg

RELEASE

275 S. Roselle Rd
Schaumburg, IL
60108

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 17 AM 10:06

94244753

The above space for RECORDER'S USE ONLY

2324

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Hoffman - Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the

Mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Palatine National Bank as Trustee under Trust Agreement dated December 29, 1981 and known as Trust No. 3789

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day

of July, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. LR3539614

to the premises therein described, situated in the County of Cook, State of Illinois, as follows.

to wit:
LOT 21558 IN WEATHERSFIELD UNIT 21, 2ND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

P.I.N. 07-28-311-019-0000

PROP. 1030 PINEHURST AVE
SCHAUMBURG, IL

94244753

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Bank of Hoffman - Schaumburg has caused these presents to be signed by its Vice President, and attested by its Assistant V.P. and its corporate seal to be hereto affixed, this 7th day of December, 1992.

By: *Frederic L. Kara*
Frederic L. Kara
Title: Vice President
By: *Andrew R. Kapoor*
Andrew R. Kapoor
Title: Assistant Vice President



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

B-333

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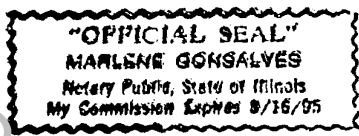
STATE OF Illinois)
COUNTY OF Cook) SS

I, Marlene Gonsalves

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fredric L. Karl personally known to me to be the Vice President of the Suburban Bank of Hoffman - Schaumburg, and Andrew R. Kapoor, personally known to me to be the Assistant V.P. of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Fredric L. Karl and Andrew R. Kapoor they signed and delivered the said instrument as Vice President and Assistant V.P. of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of December 19 92

Marlene Gonsalves
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box MAIL TO Reference: _____

No. _____

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lots 6, 7, 8, 81, 82, 83, 84 and 85 together with that part of the North and South vacated alley lying North of the South line of lot 8 extended Westerly to the East line of lot 81 and lying South of the North line of lot 81 extended Easterly to the center line of the vacated alley and also lying South of the North line of lot 6 extended Westerly to the center line of the alley and East of the Easterly line of lot 81 and West of the Westerly lines of lots 6, 7 and 8, all in block 3 in Reaper's additions to Chicago in Section 30, Township 39 North, Range 14 East of the Third Principal, in Cook County, Illinois.

Commonly known as: 2312-18 S. Damon Avenue, Chicago, Illinois 60608

P.I.N.#17-30-111-047

Parcel 1

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