UNOFICIAL COPYS A LOAN #: 0038851

STATE OF ILLINOIS	17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
COUNTY OF COOK	· · · · · · · · · · · · · · · · · · ·		13
Filed and Recorded			_ M
	Recorder of Deeds	,	21
	and in an an anging consist which is 11 to 100 minutes repair majorit 1 to 10 to 10	y.	linka enangarra-bara angaraha nakang 1 a
	RELEASE OF MOR	COAGE	
KNOW ALL MEN BY THESE PRESENT	'S THAT BLUEBONNET	SAVINGS BANK FSB	
of the county of FULTON	and State of OE	RGIA doom hereby	
cortify thes a cortain indent	ure of Mortgage, t	pouring date the	
9th day o/ April , 199	2 , made and execu	itad by	
JAM'S M. COLE AND	DARCEL COLE	powerflustes of entires and distribution and also are and an an an analysis of the state of the	
ha the LLCCIE CAR (NO.	F 517*	bear speed intended to had overlappy of their titles and	
to WW. HTOCK IND CO.		- September 1993 - Printer Production and Designation and Administration and Administrati	-
of the second part, and touch	ded in the Recorde	r'n Office of	
GOOR	unty, in the State	of Illinois, in the Bo	ook
of Records, on Pa	go on the 20	th day of April , i	921.
as Document Number 92252910	in wich the Note	accompanying it, fully	paid,
satisfied, released and disch	argud.		
Tow # 16-03-104. Known (ED: 407.N)	·/\'\\ \		
BLUEBONNET SAVINGS BANK, FSB	. ATTES		
South Jante			S(C)
DOROTHY CANTRELE	PRISC	ILLA O' KEELE	1000000
MANAGER	ASST,	CORP. SECRETARY	
STATE OF GEORGIA)	•	$O_{S_{c}}$	
FULTON COUNTY)		14	
I, the undersigned, a No aforesaid, do hereby certify t	that DOROTHY CANTE	ELL MANAGER	<u></u>
and PRISCILLA O'KEEFE BANK FSB, personally known to to the foregoing instrument, a acknowledge that they signed, and voluntary act, for the use	me to be the same appeared before me scaled and delive	persons whose names ar this day in person and red said instrument as	o nubscribed
Given under my hand and	seal this 9th de	y of <u>February</u> , 19 <u>94</u> .	
The Waeneucin	J.		
Notary Public - SUE WAINWRIGHT			
THIS INSTRUMENT OF WRITING Notary Public, Honry My Commission Expire	y County, Georgia in Novumber 7, 1997	BLUEBONNET SAVINGS BAN 1100 JOHNSON FERRY ROA SUITE 1050 ATLANTA, GEORGIA 30342	D
na	ilto:	•	
7 10	James	Cole	
Box 335	40710	Cole Humphrey Ave ark IL 60303	•
Von -	ULK TO	mr +- 6000°	^

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 MAR 17 AM 10: 21

94244834

THE NORTH 25 FRET OF THE EAST 130 FEET OF LOT 15 IN BLOCK 2 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE 1AST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 CF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DOOP TO

34244834