UNOFFICIAL CORYARABBR

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE \

323435-5 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.E a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: LINDA C CHIBA, SINGLE, NEVER MARRIED

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Illinois, as Document Recorder's/Registrar's office of COOK County, No. 92795816. to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 155 NORTH HARBOR, UNIT 204, CHICAGO, IL 60601 A Permanent Index No: 17 10 401 005 1004

Said Association warrants that it has good right, title. and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortuagee.

IN TESTIMONY WARREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 09, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Logn

STATE OF ILLINOIS COUNTY OF COOK

55.

I, the undersigned, a Notary Public in and for sold County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and motarial seal. written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan /Loretta LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL WANDA I. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

LINDA C CHIBA 155 N HARBOR DRIVE, #204 CHICAGO, IL 60601

CONTY ILLINOIS FILED FOR RECORD

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PARCEL 1:

UNIT NO. "204" IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAPTER CALLED "PARCEL"):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BRING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER PRACTIONAL SECTION 10, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLODED WITHIN PILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BRING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF EXLL, CA'SSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 6-C, 9-A, 7-A, 9-C, M-LA AND MA-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED. ENUMERATED INT DEPINIED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND 1 ING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH Survey is attached to the declaration of composition ownership and of easements, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE COMPONENTIAM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 SAID DECLARATION HAVING BEEN AMENDED BY PIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935654 AND BY DOCUMENT NUMBER 23018815, TOGETHER WITH THEIR .11059 PERCENT INTEREST IS SAIT PARCEL EXCEPTING FROM SAID PARCEL ALL THE property and space comprising all of the units thereof as defined and set forth IN SAID DECLARATION, AS AMENDED.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BEMEFIT OF PERCIL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POLOT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVEMANTS, COLTITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSISTATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58'11. AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS C. COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEAN IMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST FINBER 58912 TO MARIE LOUISE HARTRICH DATED JULY 13, 1976 AND RECORDED COTOBER 13 1976 AS DOCUMENT 23671264.

FARCEL 3:

The state of the s

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS 8'AT FORTH IN RESERVATION AND GRANT OF RECIPROCAL RASEMENTS, AS SHOWN ON THE PLAT OF ARBOR POINT UNIT NO. 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE (II OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 58912 TO MARIE LOUISE HARTRICH DATED JULY 13, 1976 AND RECORDED OCTOBER 13, 1976 AS DOCUMENT 23671264 IN COOK COUNTY, ILLINOIS.

Section 1

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND. YEAR-MONTH-DAY-HOUR BIGNATURE OF REGISTRAR DOCUMENT NATURE AND TERMS OF SOCUMENT DATE OF DOCUMENT NO. General Fuses for the year 1986, 1st last, puld, 2nd last, not gold. Subject to General Taxes levied in the year 1987, Subject to 10 toot toulding line, as Jaxen in Plat registered as Decadent 25560-87 Calcol Mosely Brown Care Mosely Brown Care Mosely Brown Care Marily Brown the the 31th subject to the foot utility emound it shown on that registered as Document file | 160/116 Pertiletions as to construction and location of waste alsposal systems and water wells, as shown on Plot registered as Document No. 1368918. For extriculars ton Document.
Mortraga Iron Sebastian Rivera and Alicia Rivera to Coldwall Backer In Duplicate Residential Mortgage Service, Inc., of California to scoure note in the sum of \$69,000,000 payable or thorein stated. For particulary see Council Appen by Ben. July 15,1987 212009M July 8,1787 16 (6896 Assignment (i.e., Coldwell Barker Residential Mortgage Sarvica, Ind., a California Co., acutton to Soars Martgage Corporation, on Philo Corporation of martgage and Note registered as Document Number In Doplicate Carol Moselly Cum 3634896. For part'autors see Decement. July 15,1987 2:20PA 3634897 Mortgager's Copling. Certificate 130431 Issued 7/15/07 on Martgage 163/4096. 38326/1 10-11 89 the Continuity Live Son out () Garacett Passa 2-vied in the goar time, vari posent tout form Mortjan Corporation, in in the Coffee of Sacing Martjan Corporation, in rejectation of Sacing Education (Coffee of Sacing Community Continuing). 20060-09 see Document, (Affidayit attached) Calend Marine of Marin 352.40,1998 3842628 per. 13, 1989 (1637) PM entarco in amena Sebastian Rivera and Alicia Rivera as Duplicate Certificate of Title Number 1187394, 4014573 Mar. 22, 1991 867, 27, 1991 208 PM Subject to General Taxes levied in the year 1991.
Mortgage from Sebastian Rivera and Alicia Rivera to Old Stone Credit
Corporation of Illinois, to secure note in the sum of \$13,00,00, payable is 23360-91 In Duplicate therein stated. For particular, see Document,

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Nov. 27, 1991

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