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UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 14TH day of NOVEMBER 19 83, made and executed by JAMES P. SWIONTEK AND DIANE SWIONTEK, HUSBAND AND WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. LR 3342195, Registered Land Certificate No. _____.

" SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF "

PIN # 1608121010

Known As: 144 W. Lombard

Is fully paid, satisfied and discharged.

Oak Park

Dated this 5TH day of JANUARY 19 94

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Road
Farmington Hills, MI 48334-3357

Witnesses:

Linda Ferguson
Linda Ferguson

By: Richard J. Mayer, Assoc. Vice President

Delores Perry
Delores Perry

By: Douglas A. Wright, Asst. Vice President

State Michigan)
County Oakland)

On this 5TH day of JANUARY 19 94 before me appeared Richard J. Mayer and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard J. Mayer and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
JAMES M. SCHORN
Notary Public, Macomb County, MI.
Acting in Oakland Co., MI.
My Commission Expires March 3, 1998

Notary Public, County,

WHEN RECORDED RETURN TO:
Box 333

DRAFTED BY: RAE ROBERTSON
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Rae Robertson

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Vertical text on the left margin: 4930100114, 231/F-372, #93712270, etc.

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NORTH TWELVE (12) FEET AND SIX AND ONE HALF (6 1/2) INCHES OF LOT TWENTY TWO (22) AND LOT TWENTY THREE (23) (EXCEPT NORTH ONE HALF (1/2) THEREOF) IN BLOCK TWENTY FOUR (34) IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE EAST ONE HALF (1/2) OF SECTION SEVEN (7), AND THE NORTHWEST ONE QUARTER (1/4) AND THE WEST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF THE SOUTH-WEST ONE QUARTER (1/4) OF SECTION EIGHT (8), ALL IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
91 MAR 17 AM 10:44

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