

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

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Space ABOVE! This Line For Recorder's Use

Loan No. 15907
Prepared By: L. GEACH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

PIONEER BANK AND TRUST COMPANY (Assignor / Trustee)
in consideration for value received, hereby grants, assigns and transfers, to:
APX MORTGAGE SERVICES, INC. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH day of NOVEMBER 19 93 from: EARL F. BAKER, SR. AND MARY D. BAKER, HIS WIFE Borrower(s)

in the principal sum of SIXTY THOUSAND AND 00/100

Dollars (\$ **60,000.00)

and recorded/filed on the 10TH day of DECEMBER 19 93 as Document Number 03011782 in Book No. Page County,

State of ILLINOIS on real estate legally described as:

LOT 117 IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94244060

DEPT-01 RECORDING 423.50
130000 TRAN 6922 03/17/94 15:39:00
47039 4-13-94
COOK COUNTY RECORDER

Tax I.D. No. 16-03-213-011-0000 Commonly known as (street address, city, state, zip) 1419 NORTH ROSENBER AVENUE, CHICAGO, IL, 60651

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 7/26/93

Authorized Signature Diane L. Hoyen Title Vice President

Authorized Signature Daniel Wloduk Title Assistant Secretary

STATE OF ILLINOIS
County Of COOK

(Corporate Seal)

On 7/26/93 before me the undersigned, a Notary Public in and for said county and state personally appeared

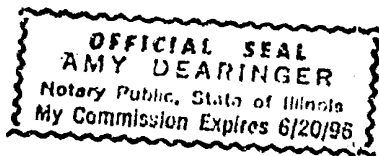
Diane L. Hoyen and Daniel Wloduk personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice President, and Assistant Secretary, on behalf of:

PIONEER BANK AND TRUST COMPANY and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Amy Dearing
My commission expires: 6/20/96



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