

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT Paul P. Harris, as Successor Trustee to, Ruben Harris, as Trustee

Intercontinental Center, Maywood, Illinois 60153

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Alex Johnson & Eddie May Johnson, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 6th day of August, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 24120821, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THE EAST HALF OF LOT 9 IN BLOCK 2 IN WHITE AND COLEMAN'S SUBDIVISION OF LOTS 16 AND 25 INCLUSIVE IN BLOCK 1; LOTS 1 TO 13 INCLUSIVE IN BLOCK 2, LOTS 13 TO 25 INCLUSIVE IN BLOCK 3, ALL IN JUNIUS MULVEY'S SUBDIVISION OF THE SOUTH 703.4 FEET OF THE PAST LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN.

Commonly known as: 1437 East 66th Place, Chicago IL 60637

Permanent Real Estate Index Number: 20-23-227-010
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal this 9th day of December, 1993

[Signature] (SEAL)

STATE OF Illinois } ss. 03-11-94 0026-# # 11343
COUNTY OF Cook } 07-11-94 94245545 # 23.00
07-11-94 0424 MCH 11346

COOK COUNTY I, _____ the undersigned

RECORDER

(SEAL) DAVID WHITE
NOTARY OFFICE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ruben Harris PAUL P. HARRIS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 9th day of December, 1993

[Signature]
Notary Public

94245545

Commission expires _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAUL P. HARRIS, Ruben Harris, Intercontinental Center, Maywood, IL (Name) 60153 (Address)

MAIL TO *[Handwritten mark]*

Box 333

23 00 / 24

74-73-183 DB

[Handwritten mark]

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Property of Cook County Clerk's Office

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WRI J Stelle
105 W Hubbard #300
Chicago IL 60606