CAUTION: Consult a lawyer balone using or acting under the form. All warrantes, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

| (s. 41) 4 | 第四部門 東 議 関ロアナベル 株 | 19 30 31 90 |
|------------|--------------------------------|----------------|
| | 94 45 4 | |
| 01, 34,004 | およびと 領土社 |) 1 C (4) |

Above Space For Recorder's Use Only

| KNOW ALL WEN BY THESE PRESENTS, That the |
|--|
| Madison Bank & Trust |
| a corporation of the State of 1111 nois, for and in consideration of the payment of the indebtedness |
| secured by the MOTEBURY hereinatter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the sceipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM upto Scuthwest Financial Bank and Trust Co. |
| as fristee u/t a 1-0416 |
| neirs, legal representatives and assigns, all the vigot, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain Mortgage oearing date the 23rd day of Dec. |
| |
| 1991, and recorded in the Recorder's Office of Cool County, in the State of Illinois, in book |
| of records, on page, as document No. 91 (7) 390, to the premises therein described, |
| situated in the County of Cook , State of Illinois, as follows, to wit: |
| |
| See Exhibit A |
| COOK COUNTY |
| |
| COOK COUNTY |
| |
| JESSE WHITE |
| SKOKIE OFFICE" |
| JESSE WITTE VISKORIE OFFICE |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining. |

| together with all the appurtenances and privileges thereunto belonging or appertaining. | |
|---|---|
| IN TESTIMONY WHEREOF, the said Terry Ziomek | - |
| has caused these presents to be signed by its President, and attested by its Natthew Scotty | |
| Com'l Loan Officer Secretary, and its corporate seal to be hereto affixed, this 30th day of April , 1992. | |
| | |

| Madison Bank | & Trust | |
|---------------------|---------------|--------------|
| By 2 21 | | |
| Terry Allow | - Installant | De President |
| | cretary Com 1 | Loan Officer |
| OF 400 Mast Madison | St Chao | 1 60606 |

This instrument was prepared by ______ Tay 1

9424000

UNOFFICIALSS OF PROPERTY:

RELEASE DEED By Corporation

 $\overline{0}$

Property of Cook County Clerk's Office 49994246

7. 1844 (T

FOR THE PROTECTION OF THE

| 13. 14. 14 | 3 (4) | ME N | 1000 |
|----------------|--|------|----------|
| | RES (\$1.50) (1 | 4) | <u> </u> |
| | 9.1 4 | 4 | |
| n / /4 a // n: | (i) 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | 16 H | 1,000 |

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THE Madison Back & Trust | | at the | |
|--|--|--|--|
| a corporation of the State of llino secured by the Mortgage herein | | deration of the payment of the | |
| and of the sum of one dollar, the receipt | whereof is hereby acknow | ledged, does hereby REMISE | , RELEASE, |
| CONVEY and QUIT CLAIM unto | noutiwest Financi (KAME AND ADDRESS) | | <u>Co.</u> |
| heirs, legal representatives and assigns, acquired in, through or by a certain Mo. 1991, and recorded in the Recorder's of records, on page, a | rtgage , braring date | the 23rd day of Dec County, in the State of Illi | inois, in book |
| situated in the County of Cook Sec Exhibit A | State of Illinois, as folk | / X. | en described, |
| JES | OK COUNTY RECORDER SSE WHITE DIKE OFFICE | 750 | in the second se |

| IN TESTIMONY WHEREOF, the | said <u>Terry</u> | Ziomek |
|--------------------------------------|-------------------|---|
| s caused these presents to be signed | Assist Vice | President, and attested by its Matthew Scotty |

De President This instrument was prepared by L. Taylor 400 W (NAME AND ADDR

RELEASE DEED By Corporation

UNOFFICIALISS OF PROPERTY:

Droponty Ox Colly 49994246

"OFFICIAL SEAL

Little Lind Lind Land Lind Lind Lind MALVED Lead this ..

act, and as the free and $\operatorname{vol}(\mathfrak{p})$ ary act of said corporation, for the uses and purposes therein set forth, pursuant to suthorny given by the Board of $-\Gamma$ if \mathbb{P} $\mathbb{P}^{C,\Gamma}$ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and several acknowledged that as such as such President and overall Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the $\frac{\cos \left(1 + \cos \theta \right)}{2 \sec \theta \sin \theta}$ of said corporation, and personally known to me to be the 1111 nois a corporation, and Matthew Scotty personally personally known to me to be she hereing President of the Nadison Bank 3 Trust

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Toury Nome to

a notary public

UNOFFICIAL COPY

Exhibit A

Parcel 1:

A Parcel of Land comprising The south 200 Feet of Lot 26, All of Lot 27, And The North 18.00 Feet of Lot 28 (Excepting From Said Lots The East 14.00 Feet Thereof Used For The Widening of South Michigan Avenue) of Assessors Division of The East 3 of Block 93 In Canal Trustees Subdivision of The West ½ of Section 27, Township 39 North, Range 14 East of The Third Principal Meridian, In Cook County, Ellinois, Bounded and Described As Follow; Beginning At The Point of Intersection of The East 14.00 Feet With The North Line of The South 2.00 Feet of Said Lot 26 (Said Point of Intersection Bein, 327.19 Feet South of The North Line of Said Block 93 As Measured Along The Vest Line of South Michigan Avenue (As Widened); Thence South 00 Degrees, 10 Minutes, 00 Seconds East Along Said West Line of Michigan Avenue, A Distance of 44.09 Feet To The South Line of The North 18.00 Feet of Said Lot 28. Thence South 89 Degrees, 51 Minutes, 52 Seconds West Along Said South Line of The North 18.00 Feet of Lot 28, A Distance of 178.40 Feet To The West Line of Said Lots 26, 27 And 28; Thence North 90 Degrees, 10 Minutes, 00 Seconds West Along Said WestLine of Said Lots 26, 27 And 28, A Distance of 44.09 Feet To The North Line of The South 2.00 Feet of Said Lot 26, Thence North 89 Degrees, 51 Minutes, 52 Seconds East Along Said North of The South 2.00 Feet of said Lot 26, A Distance of 178.40 Feet

Said North of The Source ...
To The Point of Beginning:

PIN 17-27-309-032 17-27-309-032

OCT 5. Websta

China, All Sobile

94245657

UNOFFICIAL COPY

Property of Coot County Clert's Office