

UNOFFICIAL COPY

FMC # 806160-2
NAME: ADAMS, ARTHUR C
P/O DATE: 12/10/92

PREPARED BY

D. BRUGGER
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

03/14/94 0000 MCH 10:37
RECORDED M 25:09
03/14/94 0100 MCH 10:47

AFTER RECORDING, FORWARD TO:

Arthur Adams
1844 S Evans
Dolton IL
60419

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ARTHUR C. ADAMS, A BACHELOR to FLEET MORTGAGE CORP. on MARCH 29, 1990 and recorded on MARCH 30, 1990 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel Page/Image _____, as Document 90142044.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 14 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 15 IN BLOCK 2 IN CALUMET SIBLEY CENTER 1ST ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED JUNE 16, 1926 AS DOCUMENT NO. 9310835, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
14844 SOUTH EVANS
DOLTON, IL 60419

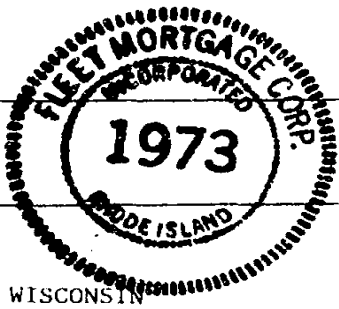
PIN # - 29-10-224-054

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

DATED JANUARY 29, 1993

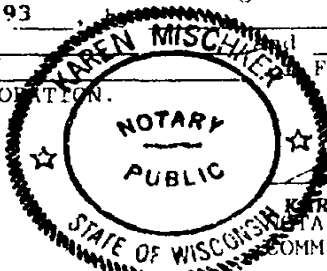
FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS _____
WITNESS _____
STATE OF WISCONSIN
COUNTY OF MILWAUKEE



BY: [Signature]
ITS: DENNIS CREEGAN, VICE PRESIDENT
BY: [Signature]
ITS: VERNETTE KROBOTH, ASSISTANT SECRETARY

The foregoing instrument was acknowledged before me this 29TH day of JANUARY, 1993, by DENNIS CREEGAN, VICE PRESIDENT, and VERNETTE KROBOTH, ASSISTANT SECRETARY, both of FLEET MORTGAGE CORP. a RHODE ISLAND CORP. on behalf of said CORPORATION.



BOOK 833

080528

94245692

2300
[Signature]

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