UNOFFICIAL COPY, 141.8

RELEASE O E LIEN

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY THOUSAND

and NO/100 dollars (\$70,000.00), dated OCTOBER 10TH 1991, and executed by ANTONIO MELONE AND MARILYN R. MELONE HUSBAND AND WIFE payable to

BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE, duly recorded in DOC.# 91537101, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 8 IN SECOND ADDITION TO BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4/ OF SECTION 34, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-34-200-628-0000 7962 S. KARLOV

FOR AND IN CONSIDERATION or the full and final payment of said Note, the receipt of which is here's acknowledged, have released and discharged, and by these presents to hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 07, 1994.

Attest:

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SUSAN NAYLOR ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

said Corporation.

BandPLUS Mortga Corp.

VICE PRESIDENT

13, 14, 94

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19:57

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of

96.

Given under my hand and seal of office on JANUARY 07, 1994.

TREPARED Requested By: MICHAEL D. MALDONADO Notary Public, State of Texas My Comm. Exp. 05/06/97

Notary Public in and for the

State of Texas

TO MAIL M MALDONADO BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

Inv. No. 1657139150
Loan No. 10427980 PF20 - 6017 - 082093

PFDT: 93-10-25

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Property of Cook County Clerk's Office