### UNOFFICIA<sup>22</sup>C

Return to (enclose self addressed a Household Bank, f.e.b. Name Wood Date, Illinois 6018
This instrument Prepared by CHAR OTCHARLIE JIAM Property Appraisers Parcel Identification (Folio) Number Grantau(s) S.S. #(s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ABSIGNMENT OF MOREON AND 9: 20

SPACE ABOVE DRISUNE FORBECORDING DATA

#### ASSIGNMENT OF MORTGAGE (Corporate)

Whorever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto—the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, it used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN MORTGA	SE A BEAL ESTATE SERVICES INC.
KNOW ALE MEN BY THESE PRESENTS. THAT AMERICAN MORIGA	SE & HEAL ESTATE SERVICES, INC.
a corporation existing under the laws of the State of ILLINOIS	party of the first part,
in consideration of (h) sum ofTENTEN	·····Dollars,
and other valuable or oxiderations, lawful money of the United States	s, assigns to
Household Bank, F.S.B., a Federal Savings Bank	•
whose post office address is. 100 Mittel Drive, Wood Dale, Illinois	60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, largain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 2ND MARCH, 1994 nage by

GEORGE J. SCOULAS AND MARY K. SCOULAS, H.S WIFE

RECORDING 25.00 0.50 94245757

and recorded in Official Records Book

Page , public records of County, upon the following described piece or parcel of land, situate County, to wit: and being in cook

THE NORTH 130 FEET OF THE SOUTH 565 FEET OF THE WEST 200 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 7.0.3TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT ILLINOIS.

PIN # 04-25-400-008

**COUNTY OF** 

1761 WAGNER RUAD, GLEBYED IN

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of M (RC 1, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

RLCUKULR JESSE WHITE ROLLING MEADOWS

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 2ND

day of MARCH, 1994

1126-000

AMERICAN MORTGAGE & REA

Attest ERIN BURTON

STATE OF ILLINOIS

ARICE FUGLSANG s Attorney-In-Fact

The foregoing instrument was acknowledged before me this 2ND day of MARCH, 1994

by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation

My Commission expires: 5 59) (Seal)

1860 Notary Public

OFFICIAL SEAL THARLE & MACDOUGALL

SCATE OF DESIGN

#### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

#### LIMITED POWER OF ATTORNEY

94245757

KNOW ALL MEN BY THESE PRESENTS:

That I JAMES P. SOUKOULTS	AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC. county
Crowley, or Diane M. Allison, or Janice Fugisa	Date, County of Dupage and State of Illinois my true
Execute any and all documents for the purpos deed of trust, security instrument and note, included of trust, or security instrument and note	se of assigning and transfering a certain mortgage, luding but not limited to, an assignment of mortgage, allonge for the following loan transaction:
Borrower(s) Names: E EDEGE I and Address of Property: 1701 WAGNER I City, State, Zip Code: GLENGEW, IL & HMS Loan Number: 2167474	ED.
act and thing whatsoever, requisite and repess to all intents and purposes, as I might or could	sary to be done in and about the premises, as fully, if do it personally present at the doing thereof, with realitying and confirming all that my said attorney hereof.
IN TESTIMONY WHEREOF, I have hereto	set my hand and seal this $2874$ day of
ans ?	Soukoul Co
JAMES P. SOUKOUL: State of: ILLINOIS County of:	IS, PRESIDENT
JAMES P. SOUKOULLS personal start subscribed to the within instrument and a same in his/her/their authorized capacity(les	A LENGERICATION, personally appeared ly known to me to be the person(s) whose name(s) acknowledged to me that he/she/they executed the s), and that by his/her/their signature(s) on the ehalf of which the person(s) acted, executed the
MITNESS my hand and official seal.	(Seat)
OFFICIAL COM	

4\$ 1031- NPU 8200.01 2/61

OFFICIAL SEAL MARIA VERVENIOTIS KOTARY PUBLIC, STATE OF ILLIVOIS LIY COMMISSION EXPIRES 6-1-07

# **UNOFFICIAL CORY**

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