

UNOFFICIAL COPY

94245789

COOK COUNTY, ILLINOIS
FILED FOR RECORD

04 MAR 17 PM 1:54

94245789

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9285440

ESCROW/CLOSING #:

PARCEL I.D. #

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/16/94
executed by

MICHAEL G. STEFANCIC AND LINDA J. STEFANCIC HUSBAND AND WIFE

to AMERICA'S BEST MORTGAGE CO., Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reel Page/Image of Official Records in the County Recorder's office
of COOK, IL

94245789

describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

BOX 333

94245789

3/2
75 60 440
940/2897
m.c.z

2560

UNOFFICIAL COPY

Property of Cook County Clerk's Office

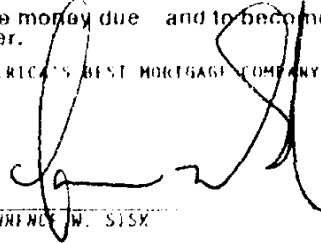
UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated

3/16/94

AMERICA'S BEST MORTGAGE COMPANY



LAWRENCE W. SISIC

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

State of)
County of)

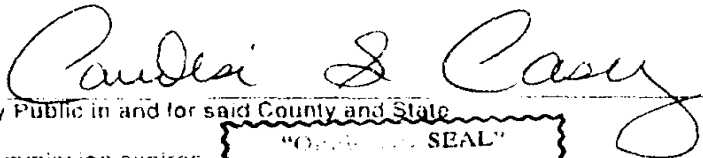
Il.
Cook
3/16/94

On _____ before me, the undersigned, a Notary Public in and for said County and State personally appeared

LAWRENCE W. SISIC

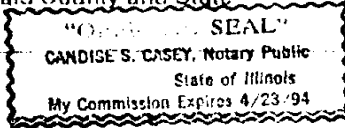
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, as the principal(s) and acknowledged to me that said principal(s) executed it

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DATE: 03/16/94
 BORROWER: MICHAEL G. STEFANCIC
 CO-BORROWER: LINDA J. STEFANCIC
 CASE #:
 LOAN #: 9205440
 PROPERTY ADDRESS: 9930 CONSTITUTION COURT, ORLAND PARK, IL. 60462
 LEGAL DESCRIPTION ADDENDUM

PARCEL 1.
 THE WESTERLY 25.34 FEET OF THE EASTERLY 66.74 FEET OF THE FOLLOWING DESCRIBED PARCELS COMMENCE AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 14 DEGREES 14 MINUTES 53 SECONDS E ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 120.11 FEET TO THE POINT OF BEGINNING, THENCE NORTH 11 DEGREES 18 MINUTES 00 SECONDS EAST 76.24 FEET, THENCE SOUTH 78 DEGREES 22 MINUTES 00 SECONDS EAST 199.00 FEET, THENCE SOUTH 11 DEGREES 18 MINUTES 00 SECONDS WEST 78.00 FEET, THENCE NORTH 70 DEGREES 22 MINUTES 00 SECONDS WEST 108.25 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF LOT 4, THENCE NORTH 14 DEGREES 14 MINUTES 53 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE, 2.46 FEET TO THE POINT OF BEGINNING, BEING 12 CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2
 EASEMENT AND EJECTMENT TO ADD FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1994 AS DOCUMENT 92247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 11, 1994 AS DOCUMENT 93740415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1988 KNOWN AS TRUST NUMBER 11916 TO MICHAEL G. STEFANCIC AND LINDA J. STEFANCIC, HIS WIFE, RECORDED _____ AS DOCUMENT NO. _____, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN # 27-16-405-002

Property of Cook County Clerk's Office

94245789

UNOFFICIAL COPY

Property of Cook County Clerk's Office