

UNOFFICIAL COPY

When Recorded Mail To:  
CHICAGO TITLE AND TRUST COMPANY  
PAT PATTERSON  
2707 SKOKIE BOULEVARD  
SKOKIE IL 60077

*Richard A. Mason*  
4408 Ivy Dr.  
*Glenview, Ill. 60045* 94245835

EXAM No. 7020694\MASON\JHR\COOK\  
Illinois

RELEASE OF MORTGAGE

231

By a certain mortgage dated August 25, 1993 and recorded September 9, 1993 as Document No. 93711334 in the Office of Recorder of Deeds for COOK County, Illinois, RICHARD A. MASON, AN UNMARRIED MAN and DIANA E. SZOSTAK, AN UNMARRIED WOMAN and VIOLA MASON, MARRIED TO HAROLD MASON executed a mortgage to CHICAGO FINANCIAL SERVICES, INC. as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 4408 IVY DRIVE, GLENVIEW

Permanent Tax I.D. No.: 04-29-100-100 & 04-29-100-214

Thereafter said mortgage was assigned to:

EXPRESS AMERICA MORTGAGE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST SECRETARY January 28, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION

By: *Ronald T. Gravette*  
RONALD T. GRAVETTE  
VICE PRESIDENT

Attest: *Katia Heinlein*  
KATIA HEINLEIN  
ASST SECRETARY

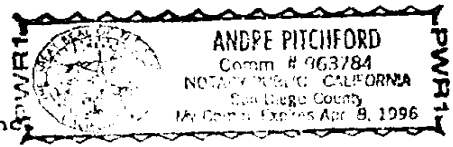
94245835

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and KATIA HEINLEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST SECRETARY, respectively, of EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal January 28, 1994.

*Andre Pitchford*  
Notary Public



This Instrument Prepared By:  
*Judith S. ...*

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAR 17 PM 2:04

94245835

Box 333

ASST J ALL NONASST  
744549  
646144  
93075452 PP

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Property of Cook County Clerk's Office

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Loan No.: 7020694

## EXHIBIT "A" - LEGAL DESCRIPTION

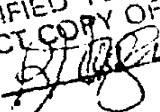
### PARCEL 1:

LOT 7 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER 42992 TO RICHARD A. MASON RECORDED AS DOCUMENT 92732830.

PERMANENT INDEX NUMBERS: 04-29-100-100  
04-29-100-214

CERTIFIED TO BE  
EXACT COPY OF THE ORIGINAL  
BY: 

92334526

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