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94245055

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 17 AM 11:08

94245055

NAME: SHANNA R. HILL
ADDRESS: HARRIS BANK WINNETKA, N.A.
CITY & STATE: 520 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

232n

FOR VALUE RECEIVED, HARRIS BANK WINNETKA, N.A. ("Assignor"), with an address of 520 GREEN BAY ROAD, WINNETKA, IL 60093, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 W. MONROE, CHICAGO, IL 60696 all of its right, title and interest in that certain indenture of mortgage executed by KENDRICK D. ANDERSON AND ALICE P. ANDERS, TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, as mortgagor, and dated March 7th, 1994 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED ADDENDUM

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Property Address: 929 CENTRAL AVE. WILMETTE, ILLINOIS 60091
P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, ILLINOIS [In Book _____ Page _____] [as Document Number 94245054] together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 7th DAY OF March, 1994

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ASSIGNOR:

HARRIS BANK WINNETKA, N.A.

I, SHANNA R. HILL, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that HELENE M. O'HARA of HARRIS BANK WINNETKA, N.A., and NATIONAL ASSOCIATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT

By: *Hele M. O'Hara*
HELENE M. O'HARA
VICE PRESIDENT

appeared before me this day in person and acknowledged that signed and delivered the said instrument as voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of March, 1994

(SIGN)

Shanna R. Hill
(Notary Public)

SHANNA R. HILL
Type or Print Name

"OFFICIAL SEAL"
SHANNA R. HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-18-00

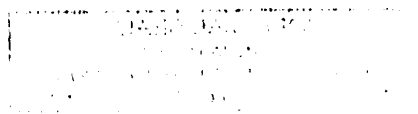
My Commission Expires: June 18th, 1996

GFS FORM #A724

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Property of Cook County Clerk's Office



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ADDENDUM TO THE ASSIGNMENT OF MORTGAGE

THE PART OF LOTS 7 AND 8 IN PETERSON'S SUBDIVISION OF BLOCK 20 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET EAST OF THE EAST LINE OF 10TH STREET; THENCE RUNNING SOUTH 140 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET; THENCE EAST 33 1/3 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF CENTRAL AVENUE; THENCE SOUTH 60 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO PUBLIC ALLEY; THENCE EAST 25 FEET ALONG THE NORTH LINE WITH SAID ALLEY; THENCE NORTH 200 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO THE SOUTH LINE OF CENTRAL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER: 05-34-208-003-0000

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