

COOK COUNTY
RECORDER

UNOFFICIAL COPY

9 4 2 4 0 3 7 7

JESSE WHITE

Loan Number: 22-43415-0

SKOKIE OFFICE

FULL SURRENDER AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHARD O'BRIEN, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of May, 1983, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book _____ of records,

on page _____, as document number 26624645, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document number _____ to the premises therein described as follows, to-wit:

03/14/94	0015 MCH	12:31
	RECORDIN #	23.00
	94246577 H	
	0015 MCH	12:31

UNIT NO. 733-2 IN 731-733 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13 AND THE EAST 1 FOOT OF LOT 11 AND THAT PART OF LOT 47 LYING SOUTH OF AND ADJOINING LOTS 12, 13 AND THE EAST 1 FOOT OF LOT 11 OF SAID SURVEY IN CLARK'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1 IN TICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES THEREOF INCLUDING LOT 25 IN VAN WAGENEN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SAID LOT), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25066528 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PA: 733 W. BRIAR #2W, CHGO. IL TAX # 03-2-275-011
14-28-104-088-1005

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 22nd day of February, 1993.

ATTEST:

AMERICAN SAVINGS BANK, F.A.

Aue Hollingshead
Aue Hollingshead, Assistant Secretary

Ann Perry
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Bue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

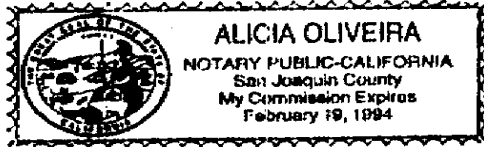
GIVEN under my hand and Notarial Seal this 22nd day of February, 1993.

THIS INSTRUMENT WAS PREPARED BY:
Beneficiary and Demands/Catherine L. Tourville

Catherine L. Tourville

94246577

Alicia Oliveira
Alicia Oliveira, Notary Public



23 00
RA

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Property of Cook County Clerk's Office

BOX 33

MTC TO:
DONNA PALIZZA
ONE FIRST NAT. PLAZA
CHICAGO, IL 60605