

UNOFFICIAL COPY

336632-4

KNOW ALL MEN BY THESE PRESENTS, that
LASALLE NORTHWEST NATIONAL BANK

94246871

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto OTIS F. PORTER AND RACHAEL PORTER, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the 4th day of DECEMBER, A. D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 92941165

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6-12-92 AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN STEPHEN SEAMAN'S SUBDIVISION OF BLOCK 7 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1049 N. WALLER, CHICAGO, IL 60654
PERMANENT INDEX NUMBER: 16-05-414-043-0000
\$23.50
T#0000 TRM 6922 03/17/94 15:46:00
\$7069 \$ 94-246871
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION, BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

13th day of JANUARY, A. D. 1994

This instrument prepared by
F. POLICHT
LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address MORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: JAMES M. BOLAN, ASSISTANT VICE PRESIDENT
Attest: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

350

15655177
GHT

94246871

UNOFFICIAL COPY

State of ILLINOIS
County COOK

S.S. 3,

WANDA I. RIVERA

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such AVP
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13th day of JANUARY 1994

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

119

562-145071

SATISFACTION OF
MORTGAGE

-TO-
OTIS F. PORTER
1356 N. MAYFIELD
CHICAGO, IL 60651



Mail to:
Otis F. Porter
1049 N. Waller Ave
Chicago, IL 60651