

UNOFFICIAL COPY

SATISFACTION OF MECHANIC'S LIEN

STATE OF OHIO)
) SS. **94246101**
 COUNTY OF HAMILTON)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHERWIN-WILLIAMS COMPANY, of 5431 S. Dansher Road, Countryside, Illinois, does hereby acknowledge satisfaction or release of the claim for lien against GARY BLACK, subcontractor, 210 Spencer Road, New Lenox, IL 60451, CHAPPLE CORPORATION, contractor, 665 Walnut Street, Elmhurst, IL 60126, BEVERLY TRUST COMPANY, Owner, for Three Thousand One Hundred Seventy Two Dollars and Seventeen Cents (\$3,172.17), on the property more particularly described in Exhibit "A" attached hereto, which claim for lien was filed in the office of the Cook County Recorder, as mechanic's lien document 93-980660.

Permanent Real Estate Index Number: 31-01-200-005-0000

Address of Property: 12301 Governors Highway DEPT-02 FILING \$15.50
 Homewood, IL 60430 T#0012 TRAN 6288 03/17/94 14:06:00
 : #0631 : SK *--94-246101
 : COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14 day of March, 1994.

SHERWIN-WILLIAMS COMPANY

By: _____
 Michael P. Bach
 Attorney and Agent

STATE OF OHIO)
) SS.
 COUNTY OF HAMILTON)

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, attorney and agent for Sherwin-Williams Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of March, 1994.

Lois A. Herzog

 NOTARY PUBLIC

This instrument was prepared by:
 Michael B. Bach
 10001 Alliance Road
 P. O. Box 429321
 Cincinnati, Ohio 45242
 (513) 793-1644

LOIS A. HERZOG
 Notary Public, State of Ohio
 My Commission Expires Sept. 30, 1998

1200
 DL

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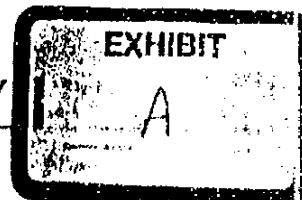
Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607



TRACT INDEX SEARCH

Order No: 1401 S9302438 SP

Legal Description:

A PARCEL OF LAND BEING PART OF THE WEST 1/2 OF LOT 2 IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 1/2 OF LOT 2, SAID POINT BEING 50 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 OF SECTION 1 AND RUNNING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 336.75 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF STATE ROUTE 49, THENCE SOUTHWESTERLY ALONG THE NORTHEASTERLY LINED STATE ROUTE 49 BEING A CURVED LINE, CONVEXED NORTHWESTERLY AND HAVING A RADIUS OF 2543.48 FEET A DISTANCE OF 743.90 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF GOVERNORS HIGHWAY, THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE OF GOVERNORS HIGHWAY, BEING A CURVED LINE CONVEXED SOUTHEASTERLY AND HAVING A RADIUS OF 4451.46 FEET A DISTANCE OF 819.07 FEET, THENCE NORTHEASTERLY ON A CURVED LINE CONVEXED NORTHWESTERLY HAVING A COMMON TANGENT WITH LAST DESCRIBED COURSE AND HAVING A RADIUS OF 50.44 FEET, A DISTANCE OF 71.88 FEET TO A POINT OF TANGENCY WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF THE NORTH LINE OF THE NORTH EAST 1/4 OF SECTION 1, THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 301.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin 31-01-200-005-0000

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