

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE R. HARR, BACHELOR AND DOREEN L. CZAJKOSKI, SPINSTER

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 8th day of OCTOBER, A. D. 1990, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 90491997

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated OCTOBER 8, 1990, and recorded in said County and State in

Book of Records on Page as Document 90491998, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

LOT 7 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NUMBER 23545149 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4160 CHARLESTON, MATTESON, IL 60443
PERMANENT INDEX NO: 31-27-201-007-0000

93-427052
RECORDED # 93-427052
93-427052

74 77 755
93091296

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2nd day of FEBRUARY, A. D. 1994

This instrument prepared by F. Zetti

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Dolan, Asst. Vice President

Attest: Pamela Taylor, Asst. Vice President

LASALLE TALMAN HOME MORTGAGE CORP.
4222 N. HARLEM AVE.
Address NORRIDGE, IL 60634

94246259

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

UNOFFICIAL COPY

94246259

State of Illinois } S.S. 3. Wanda I. Rivera
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that James M. Dolan, Asst. Vice President of the within named CASALIE TALMAN HOME MORTGAGE CORPORATION* and Pamela Taylor, Asst. Vice President, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. V.P., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of February 19 94

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

RECORD AND RETURN

-10-

MR. GEORGE HARR

4160 CHARLESTON

MATTESON, IL 60443