

94247754  
RELEASE OF MORTGAGE

This instrument was prepared by  
SO  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AVROM A. BLUMBERG AND JUDITH K. BLUMBERG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of MARCH, A.D. 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 90134551, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 1 IN JOHN CULVERS ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPY-01 RECORDING \$23.00
- T#0011 TRAN 0681 03/18/94 10:07:00
- #7055 # \*-94-247754
- COOK COUNTY RECORDER

13  
Box 169  
2093  
84589  
C 2132

Property of Cook County Clerk's Office

23-2

2418 HARTZELL EVANSTON, IL 60201

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 3rd day of MARCH, A.D. 19 94.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By James L. Enger Vice President  
Attest David M. Quinn Assistant Secretary

PIN 05-34-324-002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, }  
COUNTY OF LAKE } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public Nancy L. Wagner  
Date 3/21/94  
My Commission expires 3/26/96

OFFICIAL SEAL  
Nancy L. Wagner  
Notary Public, State of Illinois  
My Commission Expires 03/26/96

MAIL TO: Avrom Blumberg 2418 Hartzell Evanston 60201

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11/15/2011

11/15/2011

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