

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 10865-10 nb

94247800

94247800

Know All Men By These Presents. That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto CAROLE T. BRAGA, divorced and not since remarried

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of June

A.D. 1992, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book

of Records, on page _____, as Document No 92409730, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 52 in Block 16 in H. O. Stone and Company's Ber Elm Addition, a Subdivision of Sections 6 and 7, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-06-301-044

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 0685 03/18/94 10:52:00
 #7103 # *-94-247800
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Exec. Vice President, and attested by its Asst. Secretary, this 26th day of April, A.D. 1993

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *[Signature]* Exec. Vice President

Attest: *[Signature]* Asst. Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be the Exec. Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KÄNGELHOFER

personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ex. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Ex. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"
PATRICIA KARCH
Notary Public, State of Illinois
My Commission Expires 1/2/95

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4300

GIVEN under my hand and notarial seal, this 26th day of April, A.D. 1993

[Signature] Notary Public

DELIVERY INSTRUCTIONS

NAME: ROGER J DREJCHA
ATTORNEY AT LAW
512 BURLINGTON, #200
LA GRANGE, IL 60525
OR
RECORDER'S OFFICE BOX NUMBER



FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5840 Park Avenue
Berkeley, IL 60163

2350

UNOFFICIAL COPY

EXHIBIT

Property of Cook County Clerk's Office

0052-2-316

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 10865-10 nb

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Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto **CAROLE T. BRAGA**, divorced and not since remarried

of the County of **Cook** and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the **8th** day of **June**

A.D. 1992, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, in Book

of Records, on page _____, as Document No. **92409730**, to the premises therein described.

situated in the County of **Cook** and State of Illinois, as follows, to-wit:

Lot 32 in Block 16 in H. O. Stone and Company's Ber Elm Addition, a Subdivision of Sections 6 and 7, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-06-301-044

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Exec. Vice President**, and attested by its **Asst. Secretary**, this 26th day of **April**, A.D. 1993

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *[Signature]* **Exec. Vice President**

Attest: *[Signature]* **Asst. Secretary**

STATE OF ILLINOIS } ss.
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that **GREGG P. GOOSSENS** personally known to me to be the **Exec. Vice President** of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER** and **ROSANNE M. KLINGELHOFER**

"OFFICIAL SEAL"
PATRICIA KARCH
Notary Public, State of Illinois
My Commission Expires 1/21/94

personally known to me to be the **Asst. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Exec. Vice President** and **Asst. Secretary**, they signed and delivered the said instrument of writing as **Exec. Vice President** and **Asst. Secretary** of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4300

GIVEN under my hand and notarial seal, this **26th** day of **April**, A.D. 1993

[Signature]

Notary Public

DELIVERY

NAME **ROGER J. DREJCHA**
STREET **ATTORNEY AT LAW**
512 BURLINGTON, #208
CITY **LA GRANGE, IL 60525**

OR

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

5840 Park Avenue
Berkeley, IL 60163

2350

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PROPERTY

Property of Cook County Clerk's Office

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