

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WARREN C DULSKI, HUSBAND AND ROSANNE B DULSKI WIFE

Property Address.....: 8260 N KNIGHT AVE NILES, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/02/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 87080891, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 58 EXCEPT THE S 6 FT IN CALLERO AND CATINO'S RANSON RIDGE SUBDIV. UNIT 2 BEING A SUBDIV. IN THE NW QUARTER OF THE SW QUARTER OF SECTION 23, TOWNSHIP 41 N RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN 09-23-331-030-E-F-O

Re-Recorded Date: 0/00/00

Inst #:

Book:

Page:

DEPT-01 RECORDING \$23.50 T20011 TRAN 0685 03/18/94 10:49:00 \$7088 * -94-247787 COOK COUNTY RECORDER RV.

together with all the appurtenances and privileges thereunto belonging or appertaining.

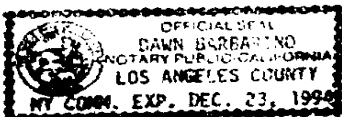
WITNESS my hand and seal this 04 day of March 1994 91247888 COUNTRYWIDE FUNDING CORPORATION (SEAL)

91247888 NICOLA BIGENHO ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA) COUNTY OF VENTURA) DEPT-01 RECORDING \$23.50 T20011 TRAN 0685 03/18/94 11:06:00 \$7190 * -94-247888 COOK COUNTY RECORDER

I, DAWN BARBARINO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of March 1994



DAWN BARBARINO Notary Public

Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LWILLIS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 170228

DCF1401

Handwritten signature and date 01 1994

91247888

Handwritten number 2

Handwritten number 23.52

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Property of Cook County Clerk's Office

2025 MAR 10 10:00 AM

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