CAUTION Consult a lawyer before using or acting under this form. All warrandes, including morphantability and litness, ore excluded

942 17905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dora 92486822

. DEPT-01 RECORDING \$27.50 . 「‡9011 TRAN 0685 03/18/94 11:14:00 . ‡7208 ‡ ★ータ4ー2479ロラ

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COOK COUNTY RECORDER

94247905

Above Space For Recorder's Use Only

INUS! WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the	
FIRST COLONIAL BANK SOUTHWEST F/K/A BURBANK STATE BANK	
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness Mortgage	
secured by the Assignment of Mortgage Secured by the Assignment of Mortgage	
and of the sum of one dollar, the receip, whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto Donais I. Craig and Patricia Craig, his wife as	
Joint Tenants	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Mortgage 14th January Assignment of Rearing date the 14th day of February Assignment of Mortgage 16th February	
Assignment of Mortgage 16th February	
19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book	
of records, on page, as document No. LR36 61 417, to the premises therein described,	
Cook	V. 3.7
situated in the County of, State of Illinois, as follows to wit:	
condominium ownership registered on the 3rd day of November, 1981 as document number 38 690.	: 1
EM 2: undivided 5.36% interest (except the units delineated and described in said survey) and to the following described premises:	
at part of Lots 8 and 9 lying South of the following described line: commencing at a point on the West line of Lot 9 aforesaid which point is 201.97 fee. South of the e Northwest corner of said Lot 9, thence Easterly at right angles to said Westerly 1 said Lot 9 to the point on the Easterly line of Lot 8 aforesaid, which roint is 112 et South of the Northeast corner of said Lot 8, all in owner's division of Buffalo eek Farm, being a subdivision of part of Section 2, 3, 4, 9 and 10, all 17 Township North, Range II, East of the Third Principal Meridian, in Cook County, Illinois, cording to plat thereof recorded March 3, 1926, as document number 91 95 /82 in Book 4 of plats, pages 24 and 25.	ine .0
I.N. 03-03-101-022-1014	
operty commonly known as: 503 Old McHenry Road, Unit #1B, Wheeling, Illinois 60090	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said	
has caused these presents to be signed by its Vice President, and attested by its Asst Cashier	
Secretary, and its corporate seal to be hereto affixed, this 11th day of March , 19 94.	ro Pie
FIRST COLONIAL BANK SOUTHWEST	٠,
- Vami Peteroan	
Auest: Wede (a a a	71
Asst. Cashier Secretary	
This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459	

UNOFFICIAL COPY

				LINOIS			ss.				
	COU	NTY	OFCC	юк	·		,				
		Ι, ,	th	e under	iigned			· ••••	بنون الريطون والدوار والدوار والمتعلقة المتعلقة والمتعلقة والمتعلقة	a notary public	
	in and	d for s	said Cour	nty, in the S	iate alor	esaid, DO H	EREBY C	ERTIF	Y that Joan Pe	terson	
	perso	nally	known to	o me to be	the <u>Vic</u>	e	President	of the_	First Colonia	al Bank Southwest	
				14 X+11 1 1 1						personally	
	know	n to r	ne to be	Asst	Cashie	<u>Ľ</u> s ěčkětáky ň	of said co	rporatio	on, and personally k	nown to me to be the	
										me this day in person	
	and s	evera	illy askn	owledged	that as	such_Vice		_Preside	eni and Asst Cash	ier Samenwy, they	
				()						n to be affixed thereto.	
	pursua	ant to	authorii	ly givet by	the Boar	d of <u>Dir</u>	ectors	of sa	aid corporation, as t	heir free and voluntary	
	асі, аг	nd as 1	the free a	ınd volur.ca	y act of	said corpora	tion, for t	he uses a	and purposes therein	set forth.	
	C	SIVE	N under	my hand	ando	tarial	seal this.	llth	day of M	arch 19_94	
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RELEASE DEED	By Corporation			2		₹T.Y.:				55 Slackie Blud Spsgs North brok I', 60062	
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~						ADDRESS OF PROPERTY:	1			MAIL TO: Julius Kelend Spages 555 startin Bluch Spages NOVH brook I', 60062	į
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