Know all Men by these Presents, that the

FI	RST NATIONAL BANK OF BLUE ISLAND
Account to	94247072
hereby confessed, does here	eby Remise, Convey, Release and Quit-Claim unto
FIRST	NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075

of January	A D 1943 and recorded in the Recorder's office of Cook County
in the State of Illinois, in Boo 93135515	of Records, on page, as Document
93542883	, and a contain resignment of them are the same and the same are the s
in the State of Illinois, in Bo	of Records, on page, as Document
	//·
a corporation existing under the lows of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remites, Corney, Relaces and Qui-Chaim unto. FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075. OATED, NOVEMBER, 23, 292. of the County of Cook and State of fillinois, all the right, title, interest, claim or designed whatsoever, it may have acquired in, through or by 4 gertain mortgage deschaering date the 13th day 3 manuary. A. D. 1923, and recorded in the Recorder's office of Cook County, in the State of fillinois, in Book. A. D. 1923, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1924, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book. A. D. 1923. IN TESTIMONY WHEREOF, the sold. FIRST NATIONAL BANK OF BLUE ISLAND. AND IN TESTIMONY WHEREOF, the sold. About a second property in the second property in the State of Illinois, and office of Cook County, in the State of Illinois of	
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for attached leg:	C Control of the cont
_	BOX 97
	rt, Unit 30 - Girage 27 UEFI-DI RECURUINO T#1111 TRAN 4684 03/18/94 16
P.1.N. 23-01-32	20-009
M TESTIMONY WHEREOF,	FIRST NATIONAL BANK OF BLUE ISLAND
IN IBSTRACTOR TANGENCY	
	those presents to be signed by its. SRYICEPresident, and attested
	· · · · · · · · · · · · · · · · · · ·
	O
	SR. VICE
	By: President
THE OF HIMOR)	
\$55.	· · · · · · · · · · · · · · · · · · ·
,	the understaned a Notary Public in and for said County
n the State aforesaid, DO HEREE SR. VICE Presi	SY CERTIFY that UNITED IN JUSTIAN Personally known to me to be
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
···	d to the foregoing instrument, appeared before me this day in person and severally
The state of the s	acknowledged that as suchSRY.I.CEPresident andASST. Secretary, they
	ASST. Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	Chart and a make and actual act 19th
<u> </u>	of November A. D. 19 93
CATI	

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Release of Mortgage

Droperty of Cook County Clerk's Office

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RIDER

UNIT 9424-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOF ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-27 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO MELEBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNITY DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFITO OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SATE DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMEN'T WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITH THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO.

P.I.N.: 23-01-320-009.

\$5. For E.I.N. 36-3576296



RIDER

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