

# UNOFFICIAL COPY

94247075

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Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.a.b.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This Instrument Prepared by: DORIS BROOKS  
 Address:  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantor(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION



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SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ----- TEN ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of MARCH, 1994

made by RALPH W. LANGE AND SUSAN T. LANGE, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
 T#1111 TRAN 4684 03/18/94 10:17:00  
 #7038 #94-247075  
 COOK COUNTY RECORDER

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and recorded as Instrument Number \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_ of Official Records in the County Recorder's Office of COOK County, describing land therein as:

LOTS 185 AND 186 IN MAREK KRAUS' HIGGINS-DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:12-04-210-029(AFFECTS LOT 185)  
 P.I.N.:12-04-210-030(AFFECTS LOT 186)

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of MARCH, 1994  
 PRIORITY 1 MORTGAGE CORPORATION

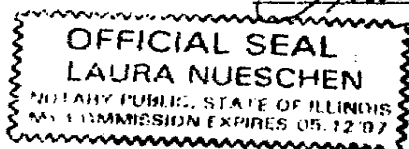
Attest: Doris Brooks  
 DORIS BROOKS  
 STATE OF ILLINOIS  
 COUNTY OF COOK

By: Carla Madura  
 CARLA MADURA  
 Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 9TH day of MARCH, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

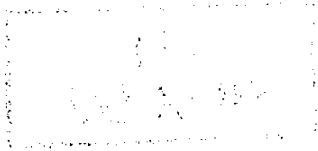
Laura Nueschen  
 Notary Public



23.00

INTERCOUNTY TITLE

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*[Faint, illegible text]*

Property of Cook County Clerk's Office

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