JNOFFICIA

Loan No. ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated July 30, 1990, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 90383787 in Book -- of Mortgages, at Page -- executed by
EARL COHN MARRIED TO DOROTHY COHN AND DEBRA A COHN MARRIED 11 TRAN 4690 03/18/94 14:24:00
TO STEVEN J COHN

17262 1 2 47295 \$23.50 as Mortgagor, to DOVENMUEHLE MORTGAGE INC, as Mortgagee, COOK COUNTY RECORDER is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

PARCEL 1: JOT 22 IN EMBASSY CLUB SUBDIVISION UNIT THREE BEINGA RESUBDIVISION OF PART OF 1HF WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR GIGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 90383785 IN COOK COUNTY ILLINOIS. PARCELS 14-29-302-073-0000,

14-29-302-107-0000
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
In COOK County, Illinois. Together with all the appartenances and privileges thereunto belonging
or appertaining.
WITNESS AND DUE EXECUTION LEFECE, in County of Frederick, Maryland
on 1-26-94 • •
First Trust National Association
By: Coscinda Ca
By: VICE PRESIDENT
PETER A. MCELVIAIN ASSISTANT SECRETARY
COUNTY OF Frederick
I, JAMET V O'CONNOR , a Notary Public is and for said County, in the State aforesaid, do hereby certify that, CASSANDRA J. COLE and
managed A. S.
VICE PRESIDENT and ASSISTANT SECRETARY of
First Trust National Association respectively, a corporation water the laws of the
United States, and personally known to me to be the same persons whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as
VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary
act and as the free and voluntary act and deed of said corporation, for the uses
and purposes therein set forth.
Given under my hand and notarial seal on 1-26-94
-06
, wil
Prepared by: Debit Dunban
The Prudential Home Mortgage Company, Inc.

5325 Spectrum Drive Frederick, MD 21701

Earl Cohn 1412-D Wrightwood Chicago, 1L 60614



JANET V. O'CONNON ROAT 295 Notery Public Anne Arundell Co., MD Comm Exps. Sept. 28, 1997



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