

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94248900

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 127.16
146666 FROM 5709 03/19/94 09:52:00
00529 0 3:41 * 24-2432611
COOK COUNTY RECORDER

94248900

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of _____ and State of _____ for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto G.M.V., Inc., an Illinois Corporation, 1410 Forest Ave., River Forest, IL 60305

94248900

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of September, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86415232 & 92472186 therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 4 (EXCEPT THE EAST 7.0 FEET THEREOF) AND ALL OF LOTS 5, 6 AND 7 IN SUBDIVISION OF LOT 156 IN SCHOOL TRUSTEE'S SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-100-001, 002, 003, 042

Address(es) of premises: 3000-12 W. North Ave., Chicago, IL

Witness hand and seal, this 19 day of

OCTOBER 19 92
Bank of America, NT & SA
Successor By Merger to Security Pacific National Bank
As Trustee
Michael Green
Vice President (SEAL)
GRACIA H. CUICO
ASST. SECRETARY (SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
(NAME AND ADDRESS)
7 West Schaumburg Rd., Schaumburg, IL 60194

27-50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

WELLS FARGO FIRST BUSINESS CREDIT CORP
1059 S CEDAR CREST BLVD SUITE 301
WILMINGTON PA 18103-6260

GEORGE E. COLE
LEGAL FORMS

03335276

Property of Cook County Clerk's Office

Commission Expires

1992 NATIONAL NOTARY ASSOCIATION • 8236 Hammi Ave. P.O. Box 3144 • Canoga Park, CA 91304

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT. NUMBER OF PAGES: DATE OF DOCUMENT: SIGNER(S) OTHER THAN NAMED ABOVE:

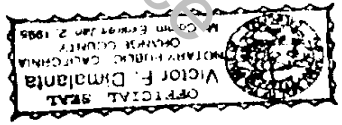
OPTIONAL SECTION

SIGNATURE OF NOTARY

Victor F. Dimallanta

WITNESS my hand and official seal

personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



NAME(S) OF SIGNER(S)

Michael Green AND GLORIA S. CASTILLO

personally appeared

before me, VICTOR F. DIMALLANTA - NOTARY PUBLIC

DATE: OCT 19 1993

County of ORANGE

State of CALIFORNIA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

SIGNER IS REPRESENTING: BANK OF AMERICA NT & SA

- TITLES: PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEES, GUARDIAN/CONSERVATOR OTHER

CAPACITY CLAIMED BY SIGNER: CORPORATE OFFICER(S) INDIVIDUAL