

94248901

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DEPT-01 RECORDING \$27.00  
14666 TRON 5700 03/18/94 09:23:00  
10:30 1:00 4-24-248901  
COOK COUNTY RECORDER

94248901

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of \_\_\_\_\_ and State of \_\_\_\_\_, or and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN GUZMAN and ROSABEL GUZMAN, his wife 1638 N. Harding, Chicago, IL 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 18th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90458987 & 92472102 therein described as follows, situated in the County of Cook, State of

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Illinois, to wit:  
LOT 30 AND THAT PART OF LOT 31 LYING EASTERLY OF A LINE 3 FEET WESTERLY OF AND PARALLEL TO THE EASTERLY LINE OF SAID LOT 31 IN BLOCK 15 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 5 ACRES IN THE NORTH EAST CORNER) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privilege, thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-02-130-002  
Address(es) of premises: 3735 West Grand Avenue, Chicago, Illinois

Witness hand and seal, this 20th day of JANUARY, 1994.

Bank of America, National Trust & Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

*[Signature]*  
**DAVID HANIGEN** (SEAL)  
VICE PRESIDENT

*[Signature]*  
GLORIA S. CASTILLO (SEAL)  
ASSISTANT SECRETARY

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law  
(NAME AND ADDRESS)  
7 W. Schaumburg Rd., Schaumburg, IL 60194

27.50

