

When recorded, mail to:
**Law Offices of
Shapiro & Krelsman**
4201 Lake Cook Road
Northbrook, Illinois 60062

94248990

DEPT-01 RECORDING 427,000
T:7777 TPAH 7480 03/13/94 10:48:00
9999 S L C * 124 12-531211
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

Assignment of Mortgage or Deeds of Trust

KNOW ALL MEN BY THESE PRESENTS that the undersigned (each an "Assignor", and collectively "Assignors"), acting herein by and through a duly authorized officer, is the owner and holder of an interest in one or more certain promissory notes (collectively together with any and all modifications thereto, including without limitation modifications to evidence and/or secure one or more future advances, all of which additional notes or modifications to evidence future advances are referenced on Exhibit "A" attached hereto, the "Note") executed by ROBERTO CARRILLO, DIVORCED AND NOT SINCE REMARRIED AND VERGIE L. WILLIAMS, DIVORCED AND NOT SINCE REMARRIED (Borrower(s)) secured by a one or more Mortgages or Deeds of Trust of even date therewith (collectively, together with any and all modifications thereto, including without limitation modifications to evidence and/or secure one or more future advances, all of which additional mortgages or deeds of trust or modifications to evidence future advances are referenced on Exhibit "A" attached hereto, the "Mortgage") from Borrower(s), for the benefit of the holder of said Note.

Said Mortgage was (except as otherwise provided on Exhibit "A" attached hereto) recorded on 10/25/88 as Instrument No. 88490736, on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois (the "Property"). (See second page for property description.)

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, each Assignor transfers, assigns, sets over and delivers unto EMC MORTGAGE CORPORATION, a Delaware corporation ("Assignee"), without recourse or representation or warranty, except as otherwise set forth in the certain Purchase and Sale Agreement (FNMA/FHLMC Repurchased Loans) by and among Assignors and Assignee, dated as of July 14, 1993, beneficial interest in and to and title to said Mortgage, together with the Note and all other liens against said Property securing the payment thereof, and all title held by the undersigned in and to said Property.

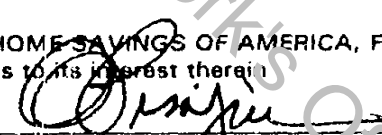
LOT/UNIT BLOCK
3036 W. PALMER SQUARE
CHICAGO IL 60647

Parcel/PIN: 13-36-108-060

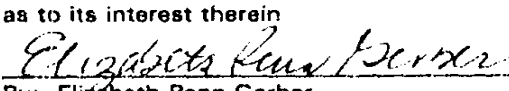
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said Property therein described securing the payment thereof, or otherwise.

Executed this the 29th day of SEPT., 1993.

HOME SAVINGS OF AMERICA, FSB,
as to its interest therein


By: Ronn A. Plappis
Its: Sr. Vice President

HSA SERVICING CORPORATION,
as to its interest therein


By: Elizabeth Penn Gerber
Its: Vice President

Box 254

25020p

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Property of Cook County Clerk's Office

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STATE OF CALIFORNIA)
) SS:
COUNTY OF LOS ANGELES)

On 9-29-93, before me, RICHARD M. SILIAN, a Notary Public in and for said State, personally appeared Ronn A. Pisapia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Richard M. Silian

(Seal)



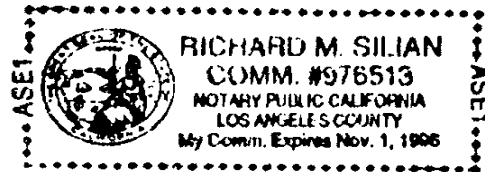
STATE OF CALIFORNIA)
) SS:
COUNTY OF LOS ANGELES)

On 9-29-93, before me, RICHARD M. SILIAN, a Notary Public in and for said State, personally appeared Elizabeth Ann Gerber, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Richard M. Silian

(Seal)



Assignee's Address: 511 East John Carpenter Freeway
Suite 300
Irving, Texas 75062

9-29-93

Property description:

Lot 1 in John Johnston Jr's Subdivision of Lot 14 in Block 2 and Lot 44 in Block 4 in John Johnston Jr's subdivision of 9 acres in the northwest 1/4 of Section 36, Township 40 North, Range 13, east of the third principal meridian in Cook County, Illinois

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Exhibit "A"

Lender Number	980736
Loan Number	1158870
Borrower	ROBERTO CARRILLO, DIVORCED AND NOT SINCE REMARRIED AND VERGIE L. WILLIAMS, DIVORCED AND NOT SINCE REMARRIED
Original Loan Amount	\$15,000.00
Recording Number	90-013934
Recording Date	1/9/90
Recording Information	Instrument No. 90-013934

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