

# UNOFFICIAL COPY

94248012

OF 73/23

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
AMERICA'S WHOLESALE LENDER  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE  
LOAN #: 9186828

PARCEL I.D. #:

94248012

DEPT-01 RECORDING \$27.50  
T0011 TRAN 0687 03/18/94 14:22:00  
\$7320 # \*74-248012  
COOK COUNTY RECORDER

ESCROW/CLOSING #:

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/16/94  
executed by

TERRANCE A. GILLUND, A BACHELOR

to Belcore Residential Mortgages, Trustor/Borrower  
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HERE WITH) on  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, of Official Records in the County Recorder's office  
of COOK, IL

describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

28-17-402-021 (AFFECTS OTHER LAND)

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27.50

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11/11/2010

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11/11/2010

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DATE: 03/16/94  
 BORROWER: TERRANCE A. GILLUND  
 CO-BORROWER:  
 CASE #:  
 LOAN #: 9186828  
 PROPERTY ADDRESS: 15805 PEGGY LANE #12, OAK FOREST, IL. 60452-  
 LEGAL DESCRIPTION ADDENDUM

UNIT 6-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NAT'L BANK & TRUST CO, AS TRUSTEE U/T/A DTD/ 01/01/84 A/K/A TRUST. NO. 61991, RECORDED ON 03/05/93 AS DOC. #93168945, AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS & RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 3/16/94

BOLLOPP RESIDENTIAL MORTGAGES

*[Handwritten Signature]*

VICE PRESIDENT  
STANLEY WROBOL

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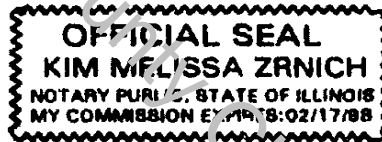
### ACKNOWLEDGMENT

State of Illinois )  
County of \_\_\_\_\_ )

On 3/16/94, before me, the undersigned, a Notary Public in and for said County and State personally appeared STANLEY WROBOL VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Kim Melissa Zrnich  
Notary Public in and for said County and State

My Commission expires \_\_\_\_\_

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