

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s): MICHAEL J. BALOUSEK  
Address: 2910 N. COMMONWEALTH #6 CHICAGO, IL 60657

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1110 03/18/94 08:58:00  
#8273 # \*-94-248052  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/20/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92566391

to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT "A" ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS my hand and seal this 12th day of January, 1994

COUNTRYWIDE FUNDING CORPORATION

(SEAL)

By: Richard L. Wilson  
RICHARD L. WILSON  
VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF VENTURA

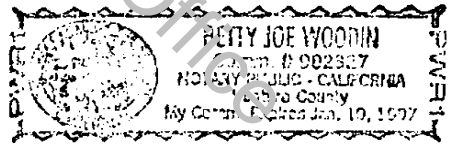
ss

94248052

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my hand and my seal, this 12th day of January, 1994

Betty Joe Woodin  
Notary Public



when recorded return to REPUBLIC TITLE COMPANY  
1500 W. SHURE DR.  
ARLINGTON HTS, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

M. J. BALOUSEK  
2910 N. COMMONWEALTH  
# 6  
CHICAGO, IL 60657  
MAIL TO

SECRET

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94248052



**EXHIBIT #**  
**UNOFFICIAL COPY**

REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

*Balousek*  
File No.: R33751

**LEGAL DESCRIPTION:**

UNIT NUMBER A-5 IN THE TOWNHOMES OF DIVERSEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF COMMONWEALTH AVENUE WITH THE NORTH LINE OF SURF STREET; THENCE NORTH ALONG THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE WEST ALONG THE SOUTH LINE OF SAID PUBLIC ALLEY 100 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE NORTH LINE OF SURF STREET; THENCE EAST ALONG THE NORTH LINE OF SURF STREET 100 FEET TO POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-125368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-28-204-011-1005

94246052

# UNOFFICIAL COPY

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS  
OFFICE OF THE CLERK OF COOK COUNTY

CHIEF CLERK

1001 W. WASHINGTON ST.

CHICAGO, ILL. 60607

DEPARTMENT OF PUBLIC WORKS, CHIEF ENGINEER, 1001 W. WASHINGTON ST., CHICAGO, ILL. 60607

RE: [Illegible text]

[Illegible text]

94268052

[Illegible stamp]

Property of Cook County Clerk's Office