

UNOFFICIAL COPY

94248128

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD F. BRUNO AND DEBRA L. BRUNO, EACH IN HIS AND HER OWN RIGHT AND AS HUSBAND AND WIFE.

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 1ST day of MAY, A.D. 19 79, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 24 950 401, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 18 IN CONCORDIA COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1977 AS DOCUMENT NUMBER 24199554, IN COOK COUNTY, ILLINOIS.

PIN#28-10-311-059-0000
15050 SOUTH KILBOURN MIDLOTHIAN IL 60445

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the CITY of MIDLOTHIAN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 3RD day of MARCH, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly MARTIN J. CONNOLLY - VICE President
Attest: Donna J. Sendra DONNA J. SENDRA - CORPORATE Secretary

23-50

FIRST AMERICAN TITLE INSURANCE

CF 72415 9B

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Box _____

Release Feed
By Corporation

A. J. Smith Federal Savings Bank

To

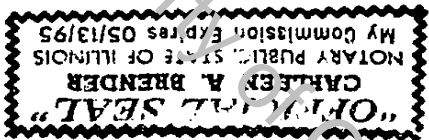
Mail to:
Mr. + Mrs. Burns
15050 Hillwood Pl
Midlothian, IL 60445

DEPT-01 RECORDING
#0014 TRAN 1111 03/18/94 09:37:00
#8349 # * -94 -248 128
COOK COUNTY RECORDER



14757 S. Cicero Ave.

Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

3RD day of MARCH 19 94

Given under my hand and Notarial Seal this 3RD day of MARCH 19 94

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the
and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois
County of COOK
S.S.

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