UNOFFICIAL COPY IF L3B1

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

94248133

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FORTY SIX THOUSAND SEVEN HUNDRED NINETY SIX and NO/100 dollars (\$46,796.00), dated January 24, 1990, and executed by

SURESHCHANDRA DAVE AND MUDRIKA DAVE,

HUSBAND AND WIFE

payable to

BANCPLUS MORTGAGE CORP.

0EPT-01 RECORDING \$23. T40014 TRAN 1111 03/18/94 09:45:00 \$8354 \$ \times - 94-248133

COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 90-066273**, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

29-409-184

** RE-RECORDED AS DOCUMENT # 90528980

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is rereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 23, 1994.

Attest:

SUSAN NAYLO assistant secretary

STATE OF TEXAS

COUNTY OF BEXAR

BancPLUS Mortgage Corp.

RACHEL CJELLAR VICE PRESIDENT



4248133

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

88.

Given under my hand and seal of office on FEBRUARY 23, 1994.

MARTHA M. RAMOS Hotory Public State of Texas My Commission Expires 11-02-96 Requested By:

Notary Public in and for the State of Texas

> Inv. No. 10461104 Loan No. 10461104 PF20 - 6017 - 082093

G GOMEZ BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

PFDT: 94-01-27



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Property of Coot County Clerk's Office



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ectobed6

PARCEL 3:

EASEMENTS AS SHOWN ON THE PLAT OF CERTSAL PARK SUBDIVISION
AND AS SET PORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1
THERETO ATTACHED, RECORDED MAY B, 1959 AS DOCUMENT 17523382
THERETO ATTACHED, RECORDED MAY B, 1959 AS DOCUMENT 17532497.

PARCEL 2: THE WEST 10.72 FEET OF THE EAST 67.88 FEET OF LOT 12 (EXCEPT THE NORTH 57 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD SECTION 29, TOWNSHIP 41 NORTH, IN COOK COUNTY, ILLINOIS.

PARCEL 11 COOK COUNTY, ICINOIS, AND THE HORTH ST FEET OF THE HORTH ST FEET OF THE HORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH SOUTHWEST QUARTER OF SECTION 29, THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 42 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 42 NORTH STREET OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP AND THE THIRD PRINCIPAL MERIDIAN MERID

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