FIRST AMERICAN TITLE Q F 694984MU (FATA

CHC LOAN #: 859863 UNOFFICIAL COPY NAME: MARINO, H.

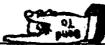
PREPARED BY:

LOGS NATIONAL RECORDING SERVICES 4201 Lake Cook Road Northbrook, IL 60062

94248134

AFTER RECORDING, FORWARD TO:

[JOSEPH & HILDA MARINO 6205 N. KILDARE [CHICAGO IL 60646



DEPT-01 RECORDING T40014 TRAN 1111 03/18/94 09:45:00 #8355 # #-94-248134 CODK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of October 9, 1985, executed by JOSEPH MARINO AND HILDA V. MARINO, HIS WIFE to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, and recorded on October 15, 1985, in Book/Vol./Reel N/A, Page/Image N/A, as Document 85236192, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LCT 18 IN BLOCK 6 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGE ATER, A SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THE FOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6205 N. KILDARE, CHICAGO, ILLINOIS.

PIN NO: 13-03-211-015-0000

Property Address: 6205 N. KILDARE, CHICAGO, IL 60646

Dated: January 31, 1994

PEOPLES SECURITY LIFE INSURANCE COMPANY

ME R. NELIS, Second Vice President

VANS, Assistant Secretary

STATE OF KENTUCKY COUNTY OF JEFFERSON

94248134

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and JAMES C. PVANS, personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPAN', and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me air day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

alerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1994

IL.CHC(PSL)

Beack: January 31, 1994

Property of Cook County Clerk's Office