

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

94248256

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1112 03/18/94 11:02:00
\$8477 + *-94-248256
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

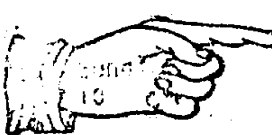
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

181
1ST AMERICAN TITLE order # CA 606995
KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Stephen R. Clarke and Colleen E. Clarke, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Jr. Mtge, bearing date the 27th day of July,
1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 9139 (751), to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

The South 10 Feet of Lot 9 and the North 40 Feet of Lot 13 in Block 3 in Walter S. Dray's Addition to Oak Park, A Subdivision of Lots 5 to 7 of McGrew's Subdivision of part of Lot 7 in B. F. Jervis Subdivision in Section 18, Township 39 North, Range 13 (except the West 1/2 of the Southwest 1/4), East of the Third Principal Meridian, in Cook County, IL.

ID# 16-18-313-013-0000 commonly known as 1036 S. Clinton, Oak Park, IL 60304

 Stephen Clarke
1036 S. Clinton
Oak Park, IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK
Vice _____ Assistant VP _____
has caused these presents to be signed by its _____ President, and attested by its _____
11th _____ 93
Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 19____.

SUBURBAN TRUST AND SAVINGS BANK

By Michaeline Manos
Michaeline Manos, Vice President

Attest:

John P. Wentling, Assistant Vice President
A. Verbraeken, 840 S. Oak Park, Oak Park, IL 60304

This instrument was prepared by _____
(NAME AND ADDRESS)

94248256

23.50



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RELEASE DEED
By Corporation

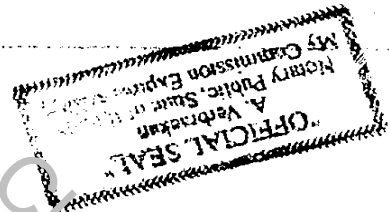
TO

ADDRESS OF PROPERTY:

MAIL TO:

State Street Financial Inc.

Property of Cook County Clerk's Office



I, A. Weberaeken, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michaeline Manos
personally known to me to be the Vice President of the
SUBURBAN TRUST AND SAVINGS BANK a corporation, and John P. Wentling, personally
known to me to be the Assistant Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Vice President and Vice President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Notarial seal this 11th day of October, 19 93
A. Weberaeken
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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