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UNIT HWD-LOAN NO. 94006533

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#210463 TN:bc

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7461

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

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RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated MAY 28 19 86, and recorded in Book INSTRUMENT #86212627 at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by CLAYTON D. DENTON AND PATRICIA A. DENTON, HIS WIFE to FIRST NATIONAL BANK IN HARVEY and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 18 IN BLOCK 7 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. #32-06-215-034-0000 T P

COOK COUNTY, ILLINOIS FILED FOR RECORD

JAN 18 AM 8:34

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said lien on the property above mentioned is hereby released and discharged in full this 27TH day of JANUARY 19 94

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SK, VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 27TH day of JANUARY 19 94

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

BOX 333

By JUNE MORRISON President SENIOR VICE By LOU ANN HOWARD Secretary ASSISTANT

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## ACKNOWLEDGMENT

State of ARKANSAS  
County of PULASKI } ss.

On this 27TH day of JANUARY, 1994, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRES. and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27TH day of JANUARY, 1994.

*Janie Althoff*  
JANIE ALTHOFF Notary Public

My commission expires APRIL 25, 1996

DEED OF RELEASE

(CORPORATION)

TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Clerk \_\_\_\_\_  
By \_\_\_\_\_ D. C.

### CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder

By \_\_\_\_\_

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