

# UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
FILED FOR RECORD

34 MAR 18 AM 8:39

94249632

IOMC LOAN NO. 294217-8  
PIF: 1/5/94

## DISCHARGE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED**

23  
24

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF OCTOBER 30, 1989, MADE AND EXECUTED BY SHELLA E. GLOVER, DIVORCED OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER        PAGE        DOCUMENT NO. 89248913, TAX ID# 31-27-405-014        SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID SATISFIED AND DISCHARGED.

DATED THIS DATE: FEBRUARY 1, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. BOX 5162  
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

[Signature]  
GEORGIA ENO

BY: [Signature]  
DALE ESTRABAO/VICE-PRESIDENT

[Signature]  
SYLVIA MATTIS

[Signature]  
ANNIE MOORE/ASSISTANT SECRETARY

STATE OF MICHIGAN  
COUNTY OF OAKLAND

ON THIS DATE FEBRUARY 1, 1994, BEFORE ME APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BEVERLY L. HINTON  
Notary Public, Wayne County, MI  
My Commission Expires July 27, 1996  
Acting in Oakland County, MI

[Signature]  
BEVERLY L. HINTON, NOTARY PUBLIC

DRAFTED BY: ANDREA HALL  
INDEPENDENCE ONE MORTGAGE CORPORATION  
P.O. BOX 5162  
SOUTHFIELD, MI. 48086-5162

94249632



BOX 333

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Property of Cook County Clerk's Office

295338913

November 20 19 Dollars \$ 448.00  
Now, Therefore, the said Mortgage, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 49 IN RICHTON HILLS SUBDIVISION, A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH WAS RECORDED JUNE 17, 1965 IN PLAT BOOK 689, PAGE 15, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19498457, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 31-27-405-014  
Also known as 22217 KARLOV AVENUE, RICHTON PARK, ILLINOIS 60478

895338913

*Handwritten signature*

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Term Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs



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HUD-441(R) (8-7-10) • (31)293 8100 • (800)521-7291

HUD-92118-M.1 (9-88 Edition)  
24 CFR 203.17(g)

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*Handwritten signature*

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