

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SAMUEL LEE GREENE AND THELMA GREENE, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 16TH day of JANUARY A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92034777 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 271 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE IN J.H. KEDZIE'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1847 S. AVERS AVE., CHICAGO, ILLINOIS 60623

PIN# 16-23-311-018

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS 2001 MIDWEST RD., SUITE 208 OAK BROOK, IL 60521

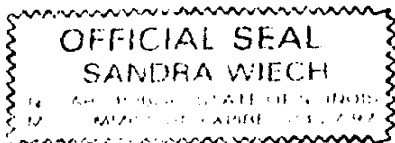
COOK COUNTY, ILLINOIS FILED FOR RECORD

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Witness my hand, this 11TH day of JANUARY, 19 94



Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

BRIAN J. TANNER Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 11TH day of JANUARY, 19 94

My Commission Expires: 3/27/97

Notary Public, State of Illinois

Box 333

No. \_\_\_\_\_

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 ) County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Paid To:

Samuel Greene  
1747 S. Cass St. Apt  
Chicago, Ill.

Chgo. L. 60033

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Property of Cook County Clerk's Office