

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE APRIL 25, 1990, MADE AND EXECUTED BY STEVEN J. BIALCZAK AND SANDRA L. BIALCZAK, HUSBAND AND WIFE, TO ALLIED MORTGAGE CORPORATION AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK ---, PAGE --- DOC# 3876783, ON APRIL 30, 1990, IS, WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

Handwritten initials/signature

Pin # 17 31 1160 34

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT AND ITS CORPORATE SEAL HEREUNTO AFFIXED DECEMBER 24, 1991.

KNUTSON MORTGAGE CORPORATION

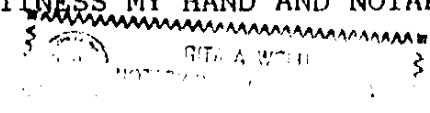
BY: *Mary Trocke*
MARY TROCKE, ASSISTANT SECRETARY

BY: *Judith Kennedy*
JUDITH KENNEDY, VICE PRESIDENT

STATE OF MINNESOTA)
)SS.
COUNTY OF HENNEPIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME DECEMBER 24, 1991, BY MARY TROCKE, ASSISTANT SECRETARY AND BY JUDITH KENNEDY, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DATE AFORESAID.



Rita A. Walter
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE
SUITE 400
BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:
STEVEN J. BIALCZAK
SANDRA L. BIALCZAK
3454 SOUTH OAKLEY AVENU
CHICAGO IL 50608

PD025 022
SMM

BOX 333

94249691

Vertical handwritten notes on the left margin.

Watermark: Property Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

05 MAR 18 AM 8:47

94249697

Property of Cook County Clerk's Office

No. 372077 COOK County, Illinois. (County Records, State of Illinois) described hereinafter as follows:
LOT 1, 2, 3, AND 4 IN THE WEST DIVISION OF LOTS 21 TO 25 IN
WALKER'S SUBDIVISION OF BLOCK 26 IN S. J. WALKER'S SUBDIVISION
OF THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL
OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF
SAID CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
17-31-118-036
COMMONLY KNOWN AS 3454 SOUTH DARBY AVENUE
CHICAGO, ILLINOIS 60608