RELEASE DEED BY CORPORATION RIVER VALILLY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, THAT PIVER VALLEY SAVINGS BANK, FSH, A CORPORATION OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE PERFINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE HOTES THEREBY SECUPID, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKHOWLEDGE, DOES HEPENY REMISE, PELEASE, CONVEY AND QUIT CLAIM UNTOF AND UNIT TICS CYNTHIA HAPP

> CHICAGO XL 60610 71 C DIVISION ST #11

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE, BEAGING DATE THE ZUTH DAY OF SEPTEMBER, 1991 AND RECORDED IN THE RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS ON SEPTEMBER 25% 1991 IN BOOK/VOL.

OF RECORDS OF AS DOCUMENT NO. 91497305 - MICPOFILE NO. ASSIGNMENT NO. TO THE PREVIOUS THEREIN DESCRIBED SITUATED IN THE COUNTY OF COOK OF RECORDS, ON PAGE STATE OF ILLIMOUS AS FOLLOWS, TO WIT:

SEE ATTACHED FOR LEGAL DESCRIPITION COUNTY HELINOIS FILED FOR RECORD

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TOGETHER WITH ALL THE APPUMTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID PIVER VALLEY SAVINGS HANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND TISA CORPORATE SEAL TO BE HERETO AFFIXED. THIS BOTH DAY OF DECEMBER, 1992/

> 14. BY: SENIOR VICE-PRESIDENT BRANDES

PUSSELL ESPOSITO ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY: RIVER VALUEY SAVINGS HANK, FSB 100 WEST 22ND STREET, SUITE 710, LOMBARD, IL

CYNTHIA HARP TO: ADDRESS OF PROPERTY:

UNIT 1103 NO

71 E DIVISION ST #11 CHICAGO IL 50610

MAIL TO: CYNTHIA HARP 71 E DIVISION ST #11 CHICAGO IL 50610

AND UNIT 1103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILES WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS COUNTY OF DUPAGE

I, DALE K. ANDERSON, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE SENIOP VICE-PRESIDENT OF RIVE? VALLEY SAVINGS BANK, FSR, A CORPORATION, AND RUSSELL ESPUSITO PEPSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED EFFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPRATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS BOTH DAY FORTH. OF DECEMBER, 1992.

> 111 **"**000 68547 nec. R y 6 Estimate BOX 333

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UNIT NUMBER 1103 AND EAST 26 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM , TOGETHER WITH ITS RECORDED AS DOCUMENT 9/433270 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO KEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTY IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TWOUGH THE PROVISIONS OF SAID DECLARATION EN COUNTY CLOSELY & OFFICE WERE RECITED AND STIPULATED AT LENGTH HEREIN.

17-03-200-062

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