

**UNOFFICIAL COPY**

DONALD AND GRACE ROBERTS  
1310 RITCHIE COURT UNIT 8A  
CHICAGO, IL. 60610

Release of Mortgage by Corporation

94249904

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald R. Roberts and Grace M. Roberts, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of November, 1978 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 24739238 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

LEGAL DESCRIPTION ATTACHED:

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Common Address: 1310 Ritchie Court Unit 8A, Chicago, IL. 60610

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 21st day of January, 1994

HARRIS TRUST AND SAVINGS BANK

BY [Signature]  
MORTGAGE LOAN OFFICER

ATTEST: [Signature]  
MORTGAGE LOAN OFFICER

94249904

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

mail to

Donald Roberts  
1310 N. Ritchie  
Court # 8A  
Chicago, Ill  
60610

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


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# UNOFFICIAL COPY

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of January, 1994



Pamela R. Sierra, NOTARY PUBLIC

Unit 8A as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"): The North 20.16 feet of Lot 3, all of Lots 4 and 5, Lot 6 (except that part of said Lot 6 lying North of a Line drawn Westerly from a point on the East line of said Lot 6, 3.85 feet South of the Northeast corner of said Lot 6 to a point on the West line of said Lot 6, 3.68 feet South of the North West corner of said Lot 6), all of Lots 10, 11 and 12 and Lot 13 (except that part of said Lot 13 described as beginning at the Southwest corner of said Lot 13, running thence Northerly along the Westerly line of said Lot 13, said line being also the Easterly line of Astor Street, a distance of 29.87 feet, thence East a distance of 74.7 feet to the Easterly line of said Lot 13, at a point 29.77 feet North of the Southeast corner of said Lot, thence Southerly along the Easterly line of said Lot 13, a distance of 29.77 feet to the Southeast corner of said Lot 13, thence West along the South line of said Lot 13, a distance of 73.14 feet, to the point of beginning) all in Block 3 in H. O. Stone's Subdivision of Astor's Addition to Chicago, in Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 4, 1971 and known as Trust Number 76135, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 21931482; together with an undivided 0.8494% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County of Cook and State of Illinois.

COOK COUNTY, ILLINOIS

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RECORDED FOR DEED

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