CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10044921 PREPARED BY: K. SCHALLERT

WHEN	RECO	RDED	, RET	URN TO): ಎ	,
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	Chi	472	<i>4</i> 71	106	<u> </u>	

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO OLEG POSTNIKOV, AND ROZA POSTNIKOV, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER 7, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 325583 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF THE STATE OF ILLINOIS AS FOLLOWS. TO-WIT: AND COOK ATTACHED/OTHEX/SIDE

TAX IDENTIFICATION # 04324020611149 DEERLOVE #2-F, GLEWIEW, IL. 60025

COMMONLY KNOWN AS: 10377

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO EN AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 25, 1993.

CITICORP MORTGAGE, INC., ATTORNSI-IN-FACT FOR CITIBANK, FSB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

ORPORA CO

STATE OF MISSOURI)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF STATE AF WESAID BO CERTIFY THAT DEBRIE

S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTOGUE INC., WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT
AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MATTHE AS ASSISTANT VICE
PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED TPLRETO PURSUANT TO
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 25, 199

D O'BRIEN NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXIP MAY 19,1998

100 a.c. NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MIDDRE OFFICE THE NORTGAGE OR DEED OF TRUST WAS FILED.

67580 16

UNOFFICIAL COPY

PARCEL IL

UNIT 5-206 IN REGENCY CONDOMINION NUMBER 1, AS DELIREATED OR THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST QUARTER $(\frac{1}{4})$ OF THE SOUTH EAST QUARTER $(\frac{1}{4})$ OF SECTION 32, TOWRSHIP 42 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JIJINOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 183112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS AS SET FORTH IN SAID DECEMBATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCLL 33:

FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER 183112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER 183211935 The control of County Clerk's Office FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLIANOIS.