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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDATION 423.50  
CHARGE 03/11/94 12:14:00  
8153 H. COOK 94-24-250447  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **MOVUS Financial Corporation**  
F/K/A **Seacoast Commercial Financial Corporation** of Delaware

of the County of \_\_\_\_\_ and State of **DELAWARE** for and in consideration of the payment of  
the indebtedness secured by the **J.E. BLU** hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
**REMISE, RELEASE, CONVEY, and QUITS CLAIM** unto **DAVID BOLDEN & GRACIE BOLDEN,**  
HUSBAND AND WIFE, 1607 S. 17TH AVE., MAYWOOD, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
we may have acquired in, through or by a certain **J.E. BLU**, bearing date the **8th** day of  
**November**, 19**91**, and recorded in the Recorder's Office of **COOK** County, in the State of  
**Illinois**, in book **N/A** of records, on page **N/A**, as document No. **91-620371**, to the premises  
therein described as follows, situated in the County of **COOK**, State of  
**Illinois**, to wit:

**LOT 31 IN SUBDIVISION OF LOTS 183 TO 197 AND LOTS 202 TO 221 IN SEMINARY  
ADDITION OF MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-15-221-004**

Address(es) of premises: **1607 S. 17TH AVE. MAYWOOD, IL 60153**

Witness bind and seal this **28th** day of **February**, 19**94**  
**MOVUS Financial Corporation F/K/A Seacoast Commercial Financial Corporation** of Delaware

**D. S. Richardson, ASST. SECRETARY (SEAL)**

**R. L. DeLuca, ASST. VICE-PRESIDENT (SEAL)**

This instrument was prepared by **Nancy Swain, 811 E. 10th St., Sioux Falls, SD 57103**  
(NAME AND ADDRESS)

23 50  
ea

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

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ALL TO:

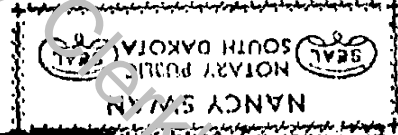
11511 North Pennsylvania  
511 East 11th Street  
Sioux Falls, South Dakota 57103

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

4-22-02

Commission Expires February 14, 2002



Notary Seal: Nancy Swan, Notary Public  
I seal this 28th day of February 1994

I, Nancy Swan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. [unclear] personally known to me to be the Agent, Vice President of [unclear] corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Agent, Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEAPOLIS }  
SS.