

UNOFFICIAL COPY

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2802486/(COHN)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21705-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARY COHN, DIVORCED AND NOT SINCE REMARRIED

Mortgage: AFFILIATED BANK

Loan Amount: 96,000.00

Date Of Mortgage: 06-20-92

Date Of Recording: 07-01-92

Pin Number: 03-08-201-130-1130

Prop Addr: 534 PARKVIEW TERRACE, UNIT 18-B, BUFFALO GROVE, IL 60089

Doc-Instrument #: 92479053

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T00012 TRAN 8437 03/18/94 14134100
90813 \$ 4-24-250747
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 24, 1994**



COMERICA MORTGAGE CORPORATION
as Power of Attorney for
Federal Home Loan Mortgage Corporation

Elizabeth A. Morton
Elizabeth A. Morton
Vice President

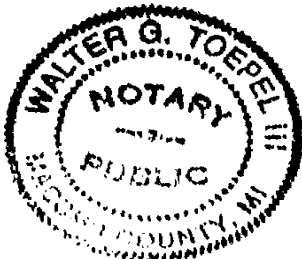
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STATE OF **MICHIGAN**)
) ss
COUNTY OF **OAKLAND**)

On this **JANUARY 24, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Elizabeth A. Morton** and personally known to me (or proved to me on the basis of satisfactory evidence) to be **two** persons who executed the within instrument as **Vice President** and respectively, on behalf of **Comerica Mortgage Corporation**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Walter G. Toepel III
Walter G. Toepel III, (Comm. exp. 6-18-97) (Residing
NOTARY PUBLIC in Macomb Co. & acting in Oakland Co.)

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2802-186 (COHN)

ATTACHMENT "A"

UNIT NO. 18-6 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 274 (2018) AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9/25/2018

J# R018.283202