

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Unit

RELEASE DEED

Loan No. 5006126283

The above space for recorder's use only

23
51

**SUCCESSOR BY MERGER WITH CAPITAL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOC. OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PETER J. HENRY AND JUDY M. HENRY, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 27049228

and Assignment of Benefits, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:
LOT 21 in LAMPLIGHTER SUBDIVISION BEING A RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN DRAYTON FARMS #2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PIN # 24-26-101-032-0000

06 MAR 1989 AM 9:56

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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 10TH day of DECEMBER A.D. 1988

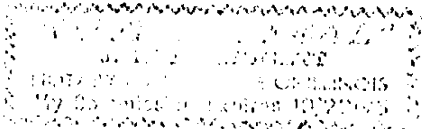
(SEAL)

STANDARD FEDERAL BANK for savings
BY: *Bernadette M. Joyce*
Asst. Vice President
Attest: *Charles...*
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-95



Janice Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. 333
PETER J HENRY
12134 S HAMLIN AVE
ALSIP IL 60658

12134 S. HAMLIN AVE
ALSIP, IL 60658-1218

THIS INSTRUMENT WAS PREPARED BY
GERTRAUD GRAY
4192 S. Archer Avenue
Chicago, Illinois 60632-1890

74-79-063
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