

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL

Recording Requested by  
America's Mortgage Servicing Inc.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

ON MAR 18 AM 9:57

94250119

When Recorded Mail To:  
JOHN P. YOUNG  
2200 WINDSOR COURT  
RIGHTON PARK  
IL 60571

LEAD # 2514000 REC # 00157 ARC # 10065 10213001 02105367

REAFFIRMATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/04/89 made and executed by  
JOHN P. YOUNG AND PAMELA D. YOUNG, HUSBAND AND WIFE to secure payment of the  
principal sum of \$4000.00 Dollars and Interest and UNITED SAVINGS OF AMERICA in  
the County of COOK and State of IL Recordable 12/11/89 Instrument #471046476 -Cook  
Paper Re-Recordable Trusts) is PAID AND SATISFIED; and does hereby commit that the  
same may be RECORDED OF RECORD.

In all references to this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description LIKE ATTACHMENT "A"  
Tax ID No. 11-27-108-D-5  
Property Address 2200 WINDSOR COURT RIGHTON PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused three  
persons to be signed by its duly authorized officer (s), on August 20, 1991.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

BY \_\_\_\_\_  
CONNIE RYLBMA, Administrative Vice President  
for above Mortgage

Witness signature  
WITNESS

Witness signature  
WITNESS

STATE OF California }  
COUNTY OF Los Angeles }

On August 20, 1991 before me, KATHLEEN ENTENMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared CONNIE RYLBMA,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Entenman  
KATHLEEN ENTENMAN  
Notary Public  
F-11-MTG-S1



(This area for notarial seal)

BOX 333

94250119

Handwritten signature

Handwritten number 11-27-108-D-5

Handwritten text: 11-27-108-D-5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2022

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO. 1 1301 007441081 P1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 446 IN RICHMOND HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 15 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969 AS DOCUMENT LR244295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MARCH 12, 1969 AS DOCUMENT LR243952 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT LR244940, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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