FOR THE PROTECTION OF THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	700
MORIGAGOR OR DEED OF TRUST WAS FILED.	250,
KHOW ALL MEN BY THESE PRESENTS, That the FIRS	T UNION MOREGAGE CORPORATION
	, a corporation of the State of
NORTH CARD ON for and in considerati	
indebtedness secured by the Mortgage hereinafte	
all the Notes thereby secured, and of the sum o	$\mathbf{r} = \mathbf{r} = \mathbf{r}$
hereby acknowledged does hereby REMISE, RELEAS	
unto ROBERT F. RYAN AND MARY L. RYAN	
999 DEE RUAD, PARK RUDER, 11, 60068	
tione and Addres	5)
heirs, legal representatives and essigns, all t	he right, title, interest, claim or
demand whatsoever it may have acquired in, thro	ugh or by a certain Mortgage,
bearing date the 13TH day of APRAL	,
Recorder's Office ofCOOKCounty in	
Book, of records, on Page	
to the premises therein described, situated in	the County of Cook , State
of Illinois, as follows, to wit:	
page of the William Challest to	Q
SEE ATTACHED LEGAL DESCRIPTIO	N
PIN A COT DI REXT CORP COURS	30
together with all the appurtenances and privile	ges thereunto belonging or
appertaining.	
IN TESTIMONY WHEREOF, the said FIRST UNIO	N MORTCAGE CORF; has caused these
presents to be signed by its ASSISTANT	Vice President, and attested by
its Assistant Secretary, and its corporate seal	to be hereto affixed,
this LITH day of DECEMBER 19 93.	
10111111111111111111111111111111111111	FIRST UNION MODITO ACEICORP.
THIS INSTRUMENT PREPARED BY:	FIRST UNION MORTGAGE CONDORATION
GISELE CHERRY	By:
First Union Mortgage Corporation	ASSISTANT VICE PRESIDENT
First Office Box 18109 Raleigh, NC 27619	R C. ROARK
the company in the second of t	Attest: Roy Bound

ASSISTANTO SECRETARY

ROSE BARKLEY

Z113023

CIAL CC MAATE DE RORTH CAROLINA WAKE COUNTY OF JUHN M. WEST , a notary public in and for said County, in the State aforesaid, DO BEREBY CERTIFY that R. C. ROAKE personally known to me to be ASSISTART Vice President of the FIRST UNION MORTGAGE CORP. , a corporation, and ROET , personally known to me to be the Assistant BARKLEY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before muthis day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my cent this 13TH day of 19 93 JOHN M. WEST My Commission expires My Commission Expires Nevember 3, 1996 KELEASE DEED BY CORPORATION PROPERTY

R

NODRESS

/142t2 FUMC 2187 (7/8/)

COOK COUNTY, ILLINOIS

CH MAR 18 AM 10: 07. 94250217



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007465014 AU

STREET ADDRESS: 999 N. DER RD.

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09 (27-200-049-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 12 IN H. ROY DERRY'S COMMERCIAL CENTER SUBDIVISION (HEREINAPTER DESCRIBED), LYING HORTH OF A STRAIGHT LINK DRAWN FROM A POINT IN THE WEST LANK OF SAID LOT 12 WHICH IS 77,95 FERT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 12 TO A POINT IN THE EAST LINE OF SAID LOT 12 WHICH 17 01,41 FRET SOUTH OF THE NORTHEAST CORNER OF SAID 12 (EXCEPT THE NORTH 17.02 FERT OF SAID LOT 12 AS MEASURED ON THE MAST AND WEST LINES THERMOF! AND MICRETIMO THRREFFOM THE WRST 2 FRET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 12 IN H. ROY BERRY'S COMMERCIAL CRYTER SUBDIVISION DESCRIBED AS FOLLOWS:: STARTING THE THE NORTHWRST CORNER OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ; TERMIN RAST ALONG THE NORTH LINE OF SAID SECTION 543.075 PRET; THENCH SOUTH 481,90 FEST; THENCE PAST 543,075 FERT TO THE WEST LINE OF SAID NORTHEAST COPNER; Coot County Clert's Office THRICK NORTH ALONG SAID WAST LINK 481,90 FRRT TO THE POINT OF BRITISHING, IN COOK COUNTY, THEIMOIS

94250211

UNOFFICIAL COPY

Property of Cook County Clerk's Office